THE JOHN A. LEWIS LIBRARY.

The following is a Catalogue of a collection of books, chiefly early New England imprints, made by the late John A. Lewis, and given by his widow to the Boston Public Library. John Allen Lewis was born in Barnstable, November 23, 1819. When eleven years old he began to set type in the office of the Barnstable Patriot, and later found employment in other newspaper offices. In the year 1849 he went to California, taking with him a printing press, and, after editing a newspaper at San Francisco, joined a relative in establishing the Star newspaper in Los Angeles. Returning to Boston, he married Elizabeth Ritchie, daughter of the late Uriah Ritchie, a resident of the old North End.

Mr. Lewis was connected with the Illinois Central railroad, and lived in Chicago for about five years. The remainder of his life was spent in Boston, where he died November 2, 1885.

His interest in the collecting of books dates from the acquisition of the Library of the Reverend Samuel Sewall, of Burlington, the author of the History of Woburn. That interest became an absorbing one, and his pursuit of early American books was untiring. Whatever illustrated the history of printing in Boston was an especial object of search. He wrote an account of John Foster, the first printer of Boston, and obtained the larger part of the issues of his press, including two which deserve particular mention: Increase Mather's The wicked mans portion, — the first work printed in Boston, — and the excessively rare Hubbard's Narrative of the troubles with the Indians in New-England, with the "White Hills" map.

The list of the publications of the Mathers here given, and consisting of more than two hundred titles, is a remarkable one. They will largely supplement the collection in the Prince Library. The founder of that Library, Thomas Prince, is represented by twenty-four of the various editions of his writings. Of other ministers of Boston and Cambridge there are numerous publications: of John Cotton, twenty-two; Thomas Shepard, thirteen; Samuel Willard, twelve; Nehemiah Walter, four; Benjamin Wadsworth, five; Benjamin Colman, thirty-one; Joseph Sewall, six; William Cooper, nine; and Thomas Foxcroft, sixteen.

Other early published and rare books in this collection are: John Robinson's Peoples plea, 1618; Underhill's Newes from America, 1638; Hooke's New Englands teares, for Old Englands feares, 1641; Welde's Answer to William Rathband, 1644; Ward's Simple Cobler of Aggawam in America, 1647 and 1713; the Massachusee Psalter, 1709; Morton's New-England's memorial, 1721; and Mayhew's Indian Converts, 1727. Of early Massachusetts Election sermons there are about one hundred. Publications relating to the Quakers, including the writings of William Penn, are well represented.

It was the wish of Mr. Lewis to make his books and his knowledge of early Massachusetts history useful to students. In recognition of aid rendered, Mr. Sabin dedicated to him the Mather volume of his Dictionary of books relating to America. Mr. Sibley also, in the preparation of the Biographical sketches of graduates of Harvard University, sought his assistance, as did many others.

Mr. Lewis's writings for the press were esteemed for their accuracy and research. The editors of the Nation regarded him as a most valued contributor.

To Mrs. Lewis, as well as to her late husband, is due the grateful recognition of the citizens of Boston for this gift, one of the most valuable and important of later years.

Account, An, of the reasons why a considerable number . . . belonging to the New-North congregation in Boston, could not consent to Mr. Peter Thacher's ordination there . . . 1720. Sm. 8°. **G.376.40

Adams, William. God's eye on the contrite or a discourse . . . As it was made in the audience of the General assembly of the Massachusetts colony at Boston in New-England; May 27. 1685. Being the day of election there. Boston. Pr. by Richard Pierce for Samuel Sewall. 1685. Sm. 4°. **G.363.41

— The necessity of the pouring out of the Spirit from on high upon a sinning apostatizing people . . . As it was delivered in part, upon 21.9.1678. being a general fast throughout the United colonies of N. E. Boston: pr. by John Foster, for William Avery. 1679. Sm. 4°. **G.365.39

Adye, Ralph Willett. Proposal for re-printing . . . The bombardier, and pocket gunner. Boston, October 1st, 1803. Boston: E. Larkin. [1803.] Broadside. **G.361.12

Alden, Timothy. A collection of American epitaphs and inscriptions with occasional notes. New York; 1814. 5 v. 1 pl. 4 portrs. 24°. **G.366.47

Allen, Ethan. A narrative of Col. Ethan Allen's captivity, from the time of his being taken by the British, near Montreal, on the 25th day of September, in the year 1775, to the time of his exchange, on the 6th day of May, 1778. Containing his voyages and travels . . . written by himself . . . Walpole, N. H. Thomas & Thomas. 1807. **G.363.79

Allen, James. New-England's choicest blessing and the mercy most to be desired by all that wish well to this people. Cleared in a sermon preached before the Court of election at Boston on May 28. 1679. Boston, pr. by John Foster. 1679. Sm. 4°. **G.362.95

— Serious advice to delivered ones from sickness, or any other dangers threatning death, how they ought to carry it, that their mercyes may be continued, and after misery prevented. . . . Delivered in several sermons on John 5. 14. Boston: pr. by John Foster, and sold by Edmund Ranger. 1679. Sm. 4°. **G.362.68

Allen, Jonathan. A sermon, delivered the next Sabbath after the sudden death of Eliphalet Kimball, . . . who was drowned in Merrimack river October 24, 1785. Newbury-port: John Mycall, 1786. Sm. 8°. **G.362.80

Allen, Sarah. Profession of faith by Sarah Allen and Mary Holland. 1741. Manuscript. **G.361.10

Ames, Nathaniel. An astronomical diary; or, an almanack for 1775. Boston. [1774.] 12°. *4483.3

Answer, An, to Sr Edmond Andros' accot of the forces raised in New England for defence of the country against the Indians, &c. in ye yeer 1688 humbly offered by the agents of the Massachusets colony. To the Rt: Honoble. ye Lds of ye Comitty for ye plantations. Manuscript. 3 pp. Signed Elisha Cooke, Tho: Oakes. May: 30th 1690. Vera copia. Also, The Answer of Sr Henry Ashurst Barronnet, Increase Mather, Elisha Cooke & Thomas Oakes gentleman (so far forth as they are concerned) to ye petion of Lt James Weems. Addressed To ye Rt Honble the Lds of their matis most honble privy Councill. Dated March 18. 169$\frac{9}{0}$. **G.361.15

These documents have been printed in volume 3 of the Andros tracts, edited by W. H. Whitmore [*4315.5.3, pp. 34–40], as taken from the Mass. archives, Inter Charter, vol. xxxvi. The last differs from the manuscript, it being, as Mr. Whitmore states, the corrected draft as presented to the Council.

Antient testimony, The, of the people called Quakers, reviv'd. By the order and approbation of the yearly meeting held for the province of Pennsylvania and Jerseys. 1722. Philadelphia: pr. by Andrew Bradford. 1723. Sm. 8°. **G.364.43

Appleton, Nathaniel. The clearest and surest marks of our being so led by the Spirit of God, as to demonstrate that we are the children of God. Set forth in several discourses . . . Boston. pr. by Green, Bushell & Allen. 1743. 24°. **G.366.60

— Faithful ministers of Christ, the salt of the earth, and the light of the world. Illustrated in a sermon preach'd before the ministers of the province of the Massachusetts-Bay, in New-England, at their annual convention in Boston, May 26, 1743. Boston, pr. by Rogers and Fowle, for Samuel Eliot. 1743. 8°. **G.365.29

— A great man fallen in Israel. A sermon preached at Cambridge, the Lord's-day after the death of the reverend & learned John Leverett, late president of Harvard-college. Boston, N. E. Pr. by B. Green for S. Gerrish. 1724. Sm. 8°. **G.365.14

Association library company of Philadelphia. A catalogue of books, belonging to the Association library company of Philadelphia: alphabetically digested. To which is prefixed, the articles of the said company, &c. Philadelphia: pr. by William Bradford. 1765. 8°. **G.362.40

Avthentische Relation von dem Anlass, Fortgang und Schlusse der am 1sten und 2ten Januarii anno 174$\frac{1}{2}$ in Germantown gehaltenen Versammlung einiger Arbeiter derer meisten Christlichen Religionen und vieler vor sich selbst Gott-dienenden Christen-Menschen in Pennsylvania; aufgesetzt in Germantown am Abend des 2ten obigen Monats. Philadelphia, gedruckt and [sic] zu haben bey B. Franklin. [1742.] Sm. 4°. **G.362.56

B., N. The constables pocket-book: or, a dialogue between an old constable & a new. . . . By N. B. a late constable in the town of Boston, N. E. Boston: Eleazer Phillips. 1710. 24°. **G.367.19

Bacon, Leonard. The growth of the kingdom of heaven. A discourse before the Congregational board of publication. Boston, 1858. 8°. **G.362.55

Bailey, John. Man's chief end to glorifie God, or some brief sermon-notes on 1 Cor. 10. 31. Boston. Pr. by Samuel Green, and are to be sold by Richard Wilkins. 1689. Sm. 8°. **G.367.11

— To my loving and most dearly beloved Christian friends in and about Limbrick. Sm. 8°. **G.367.11 Dated May 8, 1684.

— Simplicity and godly sincerity, in a Christian minister, the sure way to happiness. A sermon preached before the annual convention of ministers, in Boston, N. E. May 29, 1760. Boston, N. E. Pr. by B. Mecom. 1760. 8°. **G.362.35

Baldwin, Ebenezer. An appendix, stating the heavy grievances the colonies labour under from several late acts of the British Parliament, and shewing what we have just reason to fear the consequences of these measures will be. (In Sherwood's Sermon, containing, scriptural instructions to civil rulers. Pp. 43–81.) **G.365.28

Barclay, Robert. The anarchy of the Ranters and other libertines, the hierarchy of of the Roman-

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ists and other pretended churches, equally refused and refuted, in an two-fold apology for the church and people of God called in derision Quakers. . . . London: pr. by the assigns of J. Sowle. 1733. 8°. **G.363.48

Barnard, John, of Andover. The presence of the great God in the assembly of political rulers. A sermon preached before His excellency William Shirley, esq; governour . . . of the province of the Massachusetts-bay in New-England, May 28th. 1746. Being the day for the election of His majesty's council for the said province. Boston in New-England: pr. by John Draper, for Daniel Gookin. 1746. 8°. **G.375.73

Barnard, John, of Marblehead. The certainty, time, and end, of the birth of our Lord and Saviour Jesus Christ: . . . A sermon, at the lecture, in Marblehead, December 25. 1729. . . . Boston: S. Gerrish. 1731. 8°. **G.362.61

— Elijah's mantle. A sermon preached at the funeral of that aged and faithful servant of God, the Reverend Mr. Samuel Cheever, . . . Boston: S. Gerrish. 1724. Sm. 8°. **G.365.70; **G.365.58

— The nature and manner of man's blessing God; with our obligations thereto. A sermon preached at Salem, upon a publick thanksgiving, the Thursday after the death of the Reverend, Mr. George Curwin. . . . Boston: pr. by T. Crump, for Samuel Gerrish. 1717. Sm. 8°. **G.365.17

— The peaceful end of the perfect and upright man. A sermon, occasioned by the death of Mr. John Atwood . . . Boston: pr. by B. Green: sold by Benj. Eliot. 1714. Sm. 8°. **G.365.22

— A proof of Jesus Christ his being the ancient promised Messiah: a sermon preach'd in the chapel of Harvard-colledge at Cambridge in New-England, June, 23. 1756. Boston: J. Draper. 1756. 8°. **G.362.29

— The worship of God, forever to be accompanied with judgment, mercy, and faith, as the weightier matters of the law. A sermon delivered at the lecture in Boston, Sept. 18. 1729. Boston: S. Gerrish. 1729. 8°. **G.362.26

— A zeal for good works excited and directed; in a sermon at the publick Thursday-lecture, in Boston, March 25th, 1742. Boston pr., and Glasgow re-pr., and sold by Robert Foulis. . . . 1742. Sm. 8°. **G.362.82

Barnard, Thomas. A sermon preached in Boston, New-England, before the Society for encouraging industry, and employing the poor. September 20. 1758. Boston, N. E. S. Kneeland. 1758. 8°. **G.363.34

With an Appendix, by the committee of the society, &c. The running title is A manufactory sermon.

Barnstable. Second congregational church. [Invitation to attend the first gathering of the church, and the ordination of Joseph Green as pastor. Addressed to the Rev^d. Dr. Cotton Mather and Mr. Joshua Gee Pastors of the Second church of Christ in Boston, with their reply, probably written by Cotton Mather. Manuscript copy from the records of the church.] 1725. **G.377.26

Barry, James. A reviving cordial for a sin-sick despairing soul, in the time of temptation. . . . The fifth ed. Boston, J. Boyle. 1774. Sm. 12°. **G.366.31

Bass, Benjamin. A speedy return to God assisted and press'd in a plain discourse, the substance of which was delivered at New-Port on Rhode-Island: . . . Boston: pr. for John Phillips, and Thomas Hancock, 1726. Sm. 8°. **G.366.17; **G.365.69

Baxter, Richard. A call to the unconverted. To turn and live. . . . To which are added, forms of prayer. . . . The 31st ed. Boston, pr. by John Allen, for Robert Starke. 1717. 24°. **G.367.18

Bayes, Joshua. A funeral sermon occasioned by the death of the late Reverend Mr. Christopher Taylor, . . . Preach'd Nov. 10. 1723. London: John and Barham Clark. 1723. Sm. 8°. **G.363.33

Belknap, Jeremy. Dissertations on the character, death & resurrection of Jesus Christ, and the evidence of his gospel; with remarks on some sentiments advanced in a book intitled "The age of reason." From the Apollo press, in Boston, by Joseph Belknap. 1795. 2 portraits inserted. 12°. **G.363.73

— The foresters, an American tale: being a sequel to the history of John Bull the clothier. In a series of letters to a friend. [Anon.] Exeter: Benj. H. Meder. 1831. 32°. **G.367.36

First published in part in the Columbian magazine, beginning June, 1787 [*5156.3].

Berault, Peter. The church of Rome evidently proved heretick, by Peter Berault, Dr. who abjured all the errors of the said church in London at the Savoy upon the 2d day of April 1671. Boston, pr. by S. Green for James Cowse. 1685. Sm. 8°. **G.365.47

Bible. Psalms. A new version of the Psalms of David; fitted to the tunes used in the churches with several hymns, out of the Old, and New, Testament. By John Barnard. Boston: N. E. Pr. by J. Draper, for T. Leverett. 1752. 24°. **G.364.23

Boston directory, The, containiug the names of the inhabitants, their occupations, places of business, and dwelling-houses. . . . To which is prefixed a general description of Boston. Ornamented with a plan of the town, taken from actual survey. Boston: pr. by Manning & Loring, for John West. 1796. 12°. **G.364.13

Pownall's view of Boston is inserted.

Bradstreet, Anne. Several poems compiled with great variety of wit and learning, full of delight; with diverse other pleasant & serious poems. By a Gentlewoman in New-England. The second edition, corrected by the author, and enlarged by an addition of several other poems found amongst her papers after her death. Boston, Printed by John Foster. 1678. Sm. 8°. **G.367.16

Differs somewhat from the London, 1650, edition, with the title The tenth muse lately sprung up in America [**G.356.44].

Braintree. Vote of the town, September 3, 1792, in regard to opening a hospital for the purpose of inoculating for the small pox. Manuscript. **G.361.13

Bridge, Ebenezer. A sermon preached before His excellency Francis Bernard, esq; governor . . . of the province of the Massachusetts-bay in New-England, May 27^th, 1767. Being the anniversary for the election of His majesty's council for the province. Boston: pr. by Green and Russell. MDCCLXVII. 8°. **G.375.70

Bridge, Thomas. What faith can do. A brief essay, on the nature & power of a true faith. In some notes of a sermon, taken in short-hand, . . . in Bostou. 15th d. 6th. m. 1712. Boston, Timothy Green, 1713. Sm. 8°. **G.363.22

Buckminster, Joseph. Brief dissertations on Eph. II. 8, 9, 10. Boston, Edes and Gill. M,DCC,-LXVII. 8°. **G.375.68

Bunyan, John. Grace abounding to the chief of sinners: . . . Corrected and much enlarged now by the author, . . . The tenth edition, corrected, with the remainder of his life and character; by a friend since his death. Boston, repr. for Nicholas Boone. 1729. 24°. **G.367.25

— The Jerusalem-sinner saved: or, good news for the vilest of men, being a help for despairing souls. . . . The eleventh edition. Boston: J. Edwards and H. Foster. 1733. Portr. 24°. **G.366.57

Burrough, Edward. A hue and cry after the false prophets and deceivers of our age; and a discovery of them by their works and fruits, and who they are in this age that follow the same spirit, and act the same things as did the false prophets in former generations. [London, pr. for Robert Wilson, 1661.] Sm. 4°. **G.363.81

Signed E. B.

Burrough, Edward, and others. To all dear friends & brethren in the everlasting truth and covenant of the almighty Jehovah, blessed for evermore. N. t. p. Sm. 4°. **G.365.82

Signed E. B., J. C. [John Crook], J. P. [Isaac Penington?], Newgate prison, the 12th. of the 4th. month 1662. Also, signed Fran. Howgill. Upon the 28th. of the 3d. month, 1662. See Smith's Descriptive catalogue of Friends' books, vol. 1, p. 366 [*2184.5.1].

Byles, Mather. The character of the perfect and upright man; his peaceful end described; . . . Boston, S. Gerrish. 1729. 8°. **G.362.47

— A discourse on the present vileness of the body, and its future glorious change by Christ. To which is added, a sermon on the nature and importance of conversion. Both occasionally deliver'd at Dorchester April 23. 1732. Boston: pr. by S. Kneeland & T. Green, for N. Proctor. 1732. 8°. **G.362.49

Celebration of independence, July 4, 1805. Performances in the meeting house. [Three odes.] Broadside. **G.361.12

Checkley, John. Choice dialogues between a godly minister, and an honest country-man, concerning election & predestination. By a reverend and laborious pastor in Christ's flock, . . . [Anon.] [Boston, 1715?] Sm. 8°. **G.366.20

Checkley, Samuel. The death of the godly, and especially of faithful gospel ministers, the greatest loss to survivers. A sermon preached September 17th. 1727. The Lord's-day after the funeral of the Reverend Mr. William Waldron. Boston: S. Gerrish [etc.]. 1727. 8°. **G.363.59; **G.377.25

— The duty of a people, to lay to heart and lament the death of a good king. A sermon preach'd August 20th. 1727. The Lord's-day after the sorrowful news of the death of our late King George I. of blessed memory. Boston in N. E. Benj. Gray. n. d. 8°. **G.363.21

Christian history, The, containing accounts of the revival and propagation of religion in Great-Britain & America. For the year 1743, 1744. No. 1–104. March 5, 1743–February 23, 1744, 5. Boston, N. E. Pr. by S. Kneeland and T. Green for T. Prince, junr. 1744, 45. 2 v. 8°. **G.362.90

All that was published.

Cicero, Marcus Tullius. M. T. Cicero's Cato major, or his discourse of old-age [trans. by J. Logan]: with explanatory notes [by Benjamin Franklin]. Philadelphia: pr. and sold by B. Franklin. 1744. 8°. **G.362.85

See the note on p. 421 of vol. 5 of the Boston Public Library Bulletin.

Clap, Roger. Memoirs of Capt. Roger Clap. Relating some of God's remarkable providences to him, in bringing him into New-England; and some of the straits and afflictions the good people met with here, in there [sic] beginnings . . . To which is annexed, a short account of the author and his family. Boston: printed at Greenleaf's printing-office, for Samuel Whiting, 1774. Sm. 8°. **G.366.39

Contains also an introduction by Thomas Prince. The account of the author and his family, is by James Blake, jun.

Clark, Peter. Man's dignity and duty as a reasonable creature; and his insufficiency as a fallen creature: represented in a sermon preached at the anniversary Dudleian lecture, in the chappel of Harvard-college in Cambridge, May 11. 1763. Boston: pr. by Richard and Samuel Draper. 1763. 8°. **G.363.15

— A sinners prayer for converting grace; or, the necessity and efficacy of the grace of God in the conversion of a sinner. . . . In a sermon preach'd at the lecture in Boston, Februar 13th. 1734. Published, with enlargements and additions, . . . Boston, N. E. Pr. by S. Kneeland & T. Green for D. Henchman. 1735. Sm. 8°. **G.366.17

Cobbett, Thomas. A practical discourse of prayer. . . . London: pr. by T. M. for Joseph Crawford. 1654. Sm. 8°. **G.364.29

— Same. London: pr. by R. I. for Thomas Newberry. 1657. Sm. 8°. **G.364.12

Collection, A, of some of the many offensive matters contained in a pamphlet, entituled, The order of the Gospel revived [i. e. "Gospel order revived"]. Pr. at Boston, sold by T. Green. 1701. Sm. 8°. **G.376.41

To the reader, pp. 2–4, is signed Increase Mather.

Colman, Benjamin. An argument for and persuasive unto the great and important duty of family worship. . . . Boston, N. E. Pr. by Gamaliel Rogers, for Thomas Hancock. 1728. 8°. **G.362.32

— A brief dissertation on the three first chapters of Genesis. . . . Being the substance of some sermons lately preached by Dr. Colman. Boston: pr. by S. Kneeland and T. Green, for J. Edwards and H. Foster. 1735. 8°. **G.363.31

— The case of Satan's fiery darts in blasphemous suggestions and hellish annoyances: as they were considered in several sermons, heretofore preach'd to the congregation in Brattle-street, Boston, May 1711. and lately repeated to them May 1743. Boston, pr. by Rogers and Fowle, for J. Edwards. 1744. Portr. inserted. 8°. **G.362.38

— The credibility of the Christian doctrine of the resurrection. A sermon preached (in part) at the publick lecture in Boston, July 24th 1729. The Thursday after the funeral of William Welsteed, Esq. Boston: Thomas Hancock. 1729. 8°. **G.363.72

— A discourse had in the College-hall at Cambridge, March 27. 1722. Before the baptism of R. Judah Monis. Added three discourses written by Mr. Monis himself, The truth, The whole truth, and Nothing but the truth. Boston: Daniel Henchman. 1722. Sm. 8°. **G.364.30

— The divine compassions declar'd and magnified: to engage and encourage the greatest sinners unto

a speedy and earnest repentance. A sermon, preached at the lecture in Boston, June 2. 1715. . . . Boston: pr. by T. Fleet & T. Crump, for Samuel Gerrish. 1715. 24°. **G.367.39

— The doctrine and law of the holy Sabbath: . . . In two sermons, preached at the lecture in Boston, October 15. and December 10. 1724. Boston: pr. by T. Fleet, for Thomas Hancock. 1725. Sm. 8°. **G.363.18

— Faith victorious. As it was represented in a sermon preached to the Honourable artillery company in Boston, on the day of their election of officers, June 1st. 1702. Boston: pr. by B. Green, and J. Allen, for Samuel Sewall, junior. 1702. Sm. 8°. **G.375.57

— The fast which God hath chosen. A sermon preached at the lecture in Boston March 21. 1734. . . . Boston: S. Kneeland & T. Green. 1734. 8°. **G.362.54

— Fidelity to Christ and to the protestant succession in the illustrious house of Hannover. A sermon preached at Boston in New-England, the Lord's-day after the proclaiming of King George the second; . . . Boston, in N. E. Pr. by T. Fleet for T. Hancock, 1727. Sm. 8°. **G.363.43

— A funeral sermon, preached upon the death of the truly vertuous and religious Grove Hirst esq: merchant in Boston, New-England. . . . Boston: pr. by B. Green, 1717. Sm. 8°. **G.367.24

— The glory of God in the firmament of his power. A sermon preach'd in Boston to the congregation in Brattle-street, on the Lord's-day, October 31st. 1742. Boston: S. Kneeland & T. Green, 1743. 8°. **G.362.84

— God is a great king. A sermon preached (in part) at Boston May 13. 1733. . . . Boston: pr. by S. Kneeland & T. Green, for T. Hancock. 1733. 8°. **G.363.23

— Government the pillar of the earth. A sermon, preached at the lecture in Boston, before his excellency, Jonathan Belcher, Esq; . . . August 13th. 1730. Boston, in New-England: T. Hancock. 1730. 8°. **G.375.63

— The hainous nature of the sin of murder. And the great happiness of deliverance from it. As it was represented in a sermon at the lecture in Boston, Sept. 24. 1713. Before the execution of one David Wallis. Boston, N. E. Pr. by John Allen, for Nicholas Boone. 1713. 24°. **G.365.62

— The holy walk and glorious translation of blessed Enoch. A sermon, preached at the lecture in Boston, two days after the death of the reverend and learned Cotton Mather, . . . Boston: J. Phillips and T. Hancock. 1728. Sm. 8°. **G.377.29; **G.377.57

— The honour and happiness of the vertuous woman; more especially considered in the two relations of a wife and mother. Meditated upon the lamented death of Mrs. Elizabeth Hirst, the vertuous consort of Grove Hirst, Esq.; . . . Boston: pr. by B. Green. 1716. Sm. 8°. **G.365.60

— A humble discourse of the incomprehensibleness of God. In four sermons, preached at the lecture in Boston. 1714. With a preface by the reverend Mr. Pemberton. Boston in N. E. Pr. by B. Green, for Samuel Gerrish. 1715. Sm. 8°. **G.364.56

— Imprecation against the enemies of God, lawful and a duty. As it was deliver'd in a sermon at the lecture in Boston, before his excellency and the general court, March 20th. 1707. . . Boston in N. E. Pr. by B. Green, for Nicholas Boone. 1707. Sm. 8°. **G.365.64

— It is a fearful thing to fall into the hands of the living God. A sermon preached to some miserable pirates July 10, 1723. On the Lord's day, before their execution. To which is added some account of said pirates. Boston, N. E. John Phillips and Thomas Hancock. 1726. Sm. 8°. **G.366.17

— It is of the Lord's mercies that we are not consumed. A sermon preach'd . . . , at the Friday-lecture in Brattle-street, March 4. 1736, 7. After a most merciful and wonderful preservation of the town from being consumed by fire, which broke out in Union-street, . . . Boston: pr. by J. Draper, for J. Edwards and H. Foster. 1737. 8°. **G.363.28

— Jesus weeping over his dead friend, and with his friends in their mourning. A sermon preached the Lord's-day after the funeral of the Reverend Mr. William Cooper, . . . Boston pr. by Rogers and Fowle, for J. Edwards. 1744. 8°. **G.363.71

— The judgments of Providence in the hand of Christ. His voice to us in the terrible earthquake. And The earth devoured by the curse. In four sermons. Boston: J. Phillips, and T. Hancock. 1727. 8°. **G.363.74

— The master taken up from the sons of the prophets. A sermon preached at Cambridge upon the sudden death of the reverend & learned John Leverett, president of Harvard college. Boston: Samuel Gerrish. 1724. Sm. 8°. **G.365.14

— The merchandise of a people holiness to the Lord. A sermon, preached in part at the publick lecture in Boston, July 1. 1725. . . . And now published as a thank-offering to God for repeated surprising bounties from London for uses of piety and charity. Boston, in New-England, pr. by J. Draper. 1736. 8°. **G.362.83

— Ministers and people under special obligations to sanctity, humility & gratitude; for the great grace given them in the preached gospel. A sermon on a day of prayer, kept by the North church in Boston on Tuesday, January 25. 173½. To implore the divine direction in their election of another pastor. Boston: pr. by S. Kneeland & T. Green, for S. Gerrish. 1732. Sm. 8°. **G.365.30

— Ossa Josephi. Or, the bones of Joseph. Consider'd in a sermon, preached at the lecture in Boston, after the funeral of the very honourable and excellent Joseph Dudley, Esq, . . . Boston: pr. by B. Green, for Benj. Eliot. 1720. Sm. 8°. **G.366.23

Has seventeen pages of memoranda in manuscript.

— The prophet's death lamented and improved, in a sermon preached Septem. 1. 1723. to the North church in Boston, on the Lords day after the funeral of their venerable and aged pastor Increase Mather, D. D. Boston: pr. by T. Fleet, for Nath. Belknap, 1723. Sm. 8°. **G.376.27

— Souls flying to Jesus Christ pleasant and admirable to behold. A sermon preach'd at the opening an evening-lecture, in Brattle-street, Boston, Tuesday October 21. 1740. Boston, pr. by G. Rogers and D. Fowle, for J. Edwards and S. Eliot. 1740. 8°. **G.363.14

— The unspeakable gift of God; a right charitable and bountiful spirit to the poor and needy members of Jesus Christ. A sermon preached at the publick lecture in Boston, February 1. 1739. Boston: pr. by J. Draper for H. Foster. 1739. 8°. **G.363.38

Colver, Nathaniel. The prophecy of Daniel, literally fulfilled: . . . Boston: W. S. Damrell. 1843. **G.365.55

Common Prayer, Book of. The book of common prayer, and administration of the sacraments, and other rites and ceremonies of the church, according to the use of the Church of England: together with a collection of occasional prayers, and divers sentences of Holy Scripture, necessary for knowledge and practice. Formerly collected, and translated into the Mohawk language, under the direction of the missionaries of the Society for the propagation of the Gospel in foreign parts, to the Mohawk Indians. A new ed.: to which is added The Gospel according to St. Mark, translated into the Mohawk langnage, by Captn Joseph Brant, an Indian of the Mohawk nation. London: pr. by C. Buckton. 1787. Plates. 8°. **G.364.57

Confession of faith, A, owned and consented unto by the elders and messengers of the churches assembled at Boston in New-England, May 12. 1680. Being the second session of that synod. Boston: pr. by John Foster. 1680. Sm. 8°. **G.366.42; **G.366.42a

— Same. Boston: B. Eliot and D. Henchman. 1725. Sm. 8°. **G.364.19

Confession of faith, A, owned and consented to by the elders and messengers of the churches in the colony of Connecticut in New-England, assembled by delegation at Say-Brook September 9th. 1708. New-London in N. E. Pr. by Thomas Short, 1710. Sm. 8°. **G.364.33

Cooke, Elisha. Mr. Cooke's just and seasonable vindication respecting some affairs transacted in the late General assembly, at Boston, 1720. N. p., n. d. Sm. 8°. **G.363.26

Coolidge, Samuel. A sermon preached at his majesty's Castle William, March 26. 1738, upon the much lamented death of her late most excellent majesty Caroline, queen-consort of . . . George the second. Boston: N. E. S. Kneeland & T. Green. 1738. 8°. **G.363.35

Cooper, Samuel. A sermon upon occasion of the death of our late sovereign, George the second. Preach'd before his excellency Francis Bernard, Esq; captain-general and governor in chief, the honourable his majesty's Council, and house of representatives, of the province of the Massachusetts-bay in New-England, January 1. 1761. Boston: pr. by John Draper. 1761. 8°. **G.363.20

Cooper, William. The beatifick vision productive of likeness to Christ. A discourse upon occasion of the death and funeral of Mr. Moses Abbot, . . . Boston: pr. by S. Kneeland and T. Green, for J. Edwards and H. Foster. 1734. 8°. **G.362.94

— Compendium evangelicum. A sermon preach'd at the publick lecture in Boston, March 1st, 1738, 9. On the sorrowful occasion of the funeral of the late reverend Mr. Peter Thacher. Boston: pr. by T. Fleet, for Daniel Henchman and Samuel Eliot. 1739. 8°. **G.362.39

— The doctrine of predestination unto life, explained and vindicated: in four sermons, preach'd to the church of Christ, meeting in Brattle-street: with some additional passages and quotations. With a preface by the senior pastors of the town, and publish'd at their general desire. Boston: pr. by J. Draper, for J. Edwards and H. Foster. MDCCXL. Sm. 8°. **G.366.35

— The honours of Christ demanded of the magistrate. A sermon, preach'd in the audience of His excellency the governour, . . . of the province of the Massachusetts-Bay, in New-England, May 28. 1740. The day for the election of His majesty's council there. Boston: N. E. Pr. by J. Draper, for J. Edwards and H. Foster. 1740. 8°. **G.375.86

— How and why young people should cleanse their way, in two sermons. To which is added another sermon. . . Boston, in N. E. Pr. by B. Green, for Samuel Gerrish, and Daniel Henchman. 1716. Sm. 8°. **G.366.52

— Jabez's character and prayer a little consider'd and improv'd, in a sermon to a society of young men in Boston, August 21. 1715. . . . Boston: pr. by B. Green, for Samuel Gerrish, and Daniel Henchman. 1716. Sm. 8°. **G.365.53

— A sermon concerning the laying the deaths of others to heart. Occasion'd by the lamented death of that ingenious & religious gentleman John Gore, M. A. of Harvard college in Cambridge, N. E. . . . With an appendix containing something of Mr. Gore's character, by the Reverend Mr. Colman, . . . Boston: pr. by B. Green, for B. Eliot. 1720. Sm. 8°. **G.363.25; **G.365.35

— The service of God recommended to the choice of young people. A sermon from Joshua 24. 15. Preach'd on occasion of the death of Mr. John Coney, . . . With some account of his life and death; and enlargements since from his manuscripts. Boston: pr. by T. Fleet, for S. Gerrish, and J. Phillips, 1726. Sm. 8°. **G.366.38

Cornaro, Luigi. The probable way of attaining a long and healthful life; with the means of correcting a bad constitution, &c. 6th ed. London, pr.: Portsmouth, re-pr. by George Jerry Osborne. 1788. 16°. **G.362.78

Cotton, John. The bloudy tenent, washed, and made white in the bloud of the Lambe: being discussed and discharged of bloud-guiltinesse by just defence. . . . Whereunto is added a Reply to Mr. Williams answer, to Mr. Cottons letter. London, pr. by Matthew Symmons, for Hannah Allen. 1647. Sm. 4°. **G.365.10

— A brief exposition of the whole book of Canticles, or, Song of Solomon. . . . London: Philip Nevil. 1642. Sm. 8°. **G.364.31

— A briefe exposition with practicall observations upon the whole book of Ecclesiastes. Published by Anthony Tuckney. London, pr. by T. C. for Ralph Smith. 1654. Sm. 8°. **G.364.17

— Same. Second ed., corrected. London, pr. by W. W. for Ralph Smith. 1657. Sm. 8°. **G.366.11

— Certain queries tending to accommodation and communion of presbyterian & congregational churches. Published by a friend to whom the author himselfe sent them over not long before his death. London. Pr. by M. S. for John Allen and Francis Eglesfield. 1654. Sm. 8°. **G.366.58

— Christ the fountaine of life: or, sundry choyce sermons on part of the fifth chapter of the first epistle of St. John. London, pr. by Robert Ibbitson. 1651. Sm. 4°. **G.363.51

— The churches resurrection, or the opening of the fift and sixt verses of the 20th chap. of the Revelation. London: pr. by R. O. & G. D. for Henry Overton. 1642. Sm. 4°. **G.363.76

— The covenant of grace: discovering the great work of a sinners reconciliation to God. By John Cotton. . . . Whereunto are added: Certain queries tending to accommodadation [sic] between the presbyterian and congregationall churches.

Also, a discussion of the civill magistrates power in matters of religion. By some elders of divers churches in N. E. By the same author. London: pr. by M. S. for Francis Eglesfield and Iohn Allen. 1655. Sm. 8°. **G.366.58

This title-page was printed to cover three works published in 1654: Cotton's New covenant, his Certain queries, and The result of a synod at Cambridge in New-England. The epistle dedicatory is signed W. Retchforde. An address To the reader is signed Tho: Allen.

— Gods mercie mixed with His ivstice, or His peoples deliverance in times of danger. Laid open in severall sermons. London, pr. by G. M. for Edward Brewster, and Henry Hood. 1641. Sm. 4°. **G.363.47

— The grovnds and ends of the baptisme of the children of the faithfull. Opened in a familiar discourse by way of a dialogue, or brotherly conference. London, pr. by R. C. for Andrew Crooke. 1647. Sm. 8°. **G.363.67

— A holy fear of God, and his judgments, exhorted to: in a sermon preach'd at Newton, November 3. 1727. On a day of fasting and prayer, occasion'd by the terrible earthquake that shook New-England, on the Lords-day night before. With an appendix containing a remarkable account of the extraordinary impressions made on the inhabitants of Haverhill, &c. Boston: pr. by B. Green, jun. for S. Gerrish. 1727. Sm. 8°. **G.377.57

— The keyes of the kingdom of heaven, and power thereof, according to the word of God. . . . Published by Tho. Goodwin, Philip Nye. London, pr. by M. Simmons for Henry Overton. 1644. Sm. 4°. **G.363.56

— The new covenant, or, a treatise, unfolding the order and manner of the giving and receiving of the covenant of grace to the elect. . . . Being the substance of sundry sermons preached by Mr Cotton at Boston in New-England some years since, and corrected by his owne hand, not long before his death. London: pr. by M. S. for Francis Eglesfield & John Allen. 1654. Sm. 8°. **G.366.58

Later editions have the title Treatise of the covenant of grace.

— The powring ovt of the seven vials: or an exposition, of the 16. chapter of the Revelation, with an application of it to our times. . . . Preached in sundry sermons at Boston in New-England. London, pr. for R. S. and are to be sold at Henry Overtons shop . . . 1642. Sm. 4°. **G.363.64

— Same. London. 1645. Sm. 4°. **G.363.57

— A practical commentary, or an exposition with observations, reasons, and vses upon the first epistle generall of John. 2d ed. much corrected and inlarged. . . . London, pr. by M. S. for T. Parkhurst. Sm. f°. 1658. **G.362.11

— Severall qvestions of serious and necessary consequence, propounded by the teaching elders, unto M. Iohn Cotton of Boston in New-England. With his respective answer to each question. London, Thomas Banks. 1647. Sm. 4°. **G.363.70

— A treatise of the covenant of grace, as it is dispensed to the elect seed, effectually unto salvation. . . . Second edition. . . . London, pr. by Ja. Cottrel, for John Allen. 1659. 8°. **G.366.53

— Same. The third edition, . . . London, Peter Parker. 1671. Sm. 8°. **G.364.28

— Same. London, Nath. Crouch, 1671. Sm. 8°. **G.364.32

— The way of life. Or, Gods vvay and course, in bringing the soule into, keeping it in, and carrying it on, in the wayes of life and peace. . . . London, pr. by M. F. for L. Fawne, and S. Gellibrand. 1641. Sm. 4°. **G.363.65

— The way of the churches of Christ in New-England. Or the vvay of churches walking in brotherly equality, or co-ordination, without subjection of one church to another. . . . London: pr. by Matthew Simmons. 1645. Sm. 4°. **G.363.60

Course, A, of sermons on early piety. By the eight ministers who carry on the Thursday lecture in Boston. With a preface by Increase Mather, and also clos'd with a discourse lately had by him to young people. Boston, pr. by S. Kneeland for N. Buttolph, B. Eliot, and D. Henchman. 1721. 24°. **G.376.28

Crook, John, and others. Liberty of conscience asserted, and several reasons rendred, why no outward force, nor imposition, ought to be used in matters of faith and religion: with several sayings, collected from the speeches and writings of King James, and King Charles the first. John Crook, Samuel Fisher, Francis Howgill, Richard Hubberthorne. London, pr. for Robert Wilson, 1661. Sm. 4°. **G.365.84

Croswell, Andrew. Free justification thro' Christ's redemption. A discourse delivered, in substance, at the French meeting-house in School-street, October 17. 1764. . . . Boston: pr. by T. & J. Fleet, and Green & Russell. 1765. 8°. **G.363.10

Cumings, Henry. A sermon preached at Lexington, on the 19th of April, 1781. . . . Boston: pr. by Benjamin Edes & sons. 1781. 8°. **G.362.53

Cumming, Alexander. Animadversions on the Rev. Mr. Croswell's sermon, intitled, Free justification thro' Christ's redemption. In a letter to a friend. Boston: Edes & Gill. 1765. 8°. **G.365.27

Danforth, John. A sermon occasioned by the late great earthquake, and the terrors that attended it. Prepared for, and (in part) delivered at a fast in Dorchester, Nov. 7. 1727. . . . Boston, pr. by Gamaliel Rogers, for John Eliot. 1728. Sm. 8°. **G.366.17

Davenport, John. An answer of the elders of the severall chvrches in New-England unto nine positions, sent over to them (by divers reverend and godly ministers in England) to declare their judgements therein. Written in the yeer, 1639. . . . [Anon.] London, pr. by T. P. and M. S. for Benjamin Allen. 1643. Sm. 4°. **G.362.92

See Mather, Richard. Church-govvernment and church-covenant discvssed.

Dickinson, Jonathan. The reasonableness of Christianity. With a preface by Mr. Foxcroft. Boston: pr. by S. Kneeland and T. Green, for Samuel Gerrish. MDCCXXXII. Sm. 8°. **G.366.49

— The scripture-bishop. Or the divine right of presbyterian ordination & government, considered in a dialogue between Prælaticus and Eleutherius. [Anon.] Boston. D. Henchman. 1732. Sm. 8°. **G.366.30

— The Scripture-bishop vindicated. A defence of the Dialogue between Prælaticus and Eleutherius, upon the Scripture-bishop, or the divine right of presbyterian ordination and government: against the exceptions of a pamphlet, intitled, The Scripture-bishop examined. By Eleutherius,

V. D. M. In a letter to a friend. Boston: pr. by S. Kneeland & T. Green, for D. Henchman in Cornhill. 1733. Sm. 8°. **G.364.22

Dilworth, Thomas. The schoolmaster's assistant. Being a compendium of arithmetic, both practical and theoretical. In five parts. . . . To which is prefixt, an essay on the education of youth, . . . The latest ed. New-London: Pr. by Samuel Green, for Naphtali Judah, New-York. 1797. Portr. 12°. **G.366.10

Doolittle, Thomas. A treatise concerning the Lords supper: with three dialogues for the more full information of the weak in the nature and use of this sacrament. The twentieth ed. Boston, repr. by B. Green, for Benj. Eliot. 1708. 24°. **G.367.34

Dunbar, Samuel. The duty of ministers to preach the unsearchable riches of Christ. A sermon preached at the ordination of the Reverend Mr. John Ellis, in the Second society of Norwich, the 6th. day of September, 1753. . . . New-London, T. Green, 1753. Sm. 8°. **G.366.27

Eells, Nathanael. The evangelical bishop. A sermon preached at Stonington, in Connecticut colony, June 14th. 1733, at the ordination of the Reverend Mr. Nathaniel Eells. . . . N. London, T. Green. 1734. Sm. 8°. **G.366.32

Elijah's mantle. A faithful testimony, to the cause and work of God, in the churches of New-England. And the great end and interest of these plantations, dropt and left by four servants of God, famous in the service of the churches. . . . Boston: pr. by S. Kneeland, for S. Gerrish. 1722. Sm. 8°. **G.376.35

Edited by Cotton Mather (?)

Elijah's mantle. A faithful testimony, to New-England, containing I. The great end and interest of New-England, stated by . . . Jonathan Mitchel. . . . II. The cause of God and his people in New-England; stated in a sermon of . . . John Higginson. . . . III. New-England's true interest, further declared, in the words of the Hon. William Stoughton. . . . IV. The testimony finished by Dr. Increase Mather. . . . Boston: Nathaniel Coverly. 1774. 8°. **G.363.39

Fitch, Jabez. A plea for the ministers of New-England. Per amicum cleri, et populi. [Anon.] Boston: Samuel Gerrish. 1724. Sm. 8°. **G.365.16

Flavel, John. A saint indeed, or the great work of a Christian, opened and pressed from Proverbs, iv chap. 23d verse. . . . Amherst, New-Hampshire: Nathaniel Coverly and son. 179[illegible]. 24°. **G.367.21

—The touchstone of sincerity: or the signs of grace and symptoms of hypocrisy. Opened in a practical treatise upon Rev. iii, 17, 18. Being the second part of the Saint indeed. Boston: J. Edwards, H. Foster, and J. Pemberton. 1731. 24°. **G.367.30

Fleet's pocket almanack. 1797. Boston. **G.376.46

Foster, John Welch. An address delivered to the pupils of the South parish Sunday school, November 17, 1833, being the Sabbath after the interment of Rev. Nathan Parker. By a teacher. Portsmouth, N. H. 1834. 24°. **G.365.72

Fowle, Daniel. A total eclipse of liberty: being a true and faithful account of the arraignment and examination of Daniel Fowle before the House of representatives, of the Province of the Massachusetts-Bay in New-England, Octob. 24th 1754. barely on suspicion of his being concern'd in printing and publishing a pamphlet, entitled The monster of monsters. . . . Written by himself. Boston, printed in the year 1775. Sm. 8°. **G.365.68

Foxcroft, Thomas. The character of Anna, the prophetess, consider'd and apply'd. In a sermon preach'd after the funeral of that honourable and devout gentlewoman, Dame Bridget Usher: . . . Boston: pr. by S. Kneeland. 1723. Sm. 8°. **G.363.16

— The day of a godly man's death, better than the day of his birth. Shewed in a sermon, preach'd, Feb. 25, 1722. Boston: pr. by B. Green. 1722. Sm. 8°. **G.366.34

Paged in continuation of the above, pp. 47–126 and 127–196, but with separate title-pages, are Two sermons shewing how to begin and end the year [etc.], and The duty of the godly [etc.], both by Foxcroft.

— Death the destroyer of earthly and false hopes, under the divine dominion. A sermon preach'd on the Lord's day, January 30. 1725. Boston: pr. by B. Green, for Samuel Gerrish, 1726. Sm. 8°. **G.365.57

— A discourse preparatory to the choice of a minister. Being the substance of two sermons preach'd to the old or first gather'd church in Boston June 11. 1727. The Lord's day before their election of a colleague-pastor. Boston. Pr. by Gamaliel Rogers, for Samuel Gerrish. 1727. 8°. **G.365.19

— Divine providence ador'd & justify'd, in the early death of God's children & servants. A sermon preach'd at the Thursday-lecture in Boston, upon occasion of the lamented death and on the day of the interment of the Reverend Mr. William Waldron. . . . Boston: pr. for S. Gerrish, S. Kneeland, N. Belknap, and B. Love. 1727. 8°. **G.363.46; **G.377.25

— The divine right of deacons. A sermon, preach'd on occasion of the ordination of Mr. Zechariah Thayer, to the office of a deacon in the Old or first gather'd church in Boston, May 23. 1731. Boston, pr. by B. Green, for D. Henchman and J. Phillips, 1731. Sm. 8°. **G.365.46

— The duty of the godly among a professing people, to be intercessors & reformers, in a day of the Lord's anger: consider'd in a discourse on Jer. xviiii. 20. . . . **G.366.34

— Eusebius inermatus. Just remarks on a late book, intitled, "Eleutherius enervatus, or an answer to a pamphlet, intituled, The divine right of presbyterian ordination, &c. argued. Done by way of Dialogue between Eusebius and Eleutherius; together with two letters on this subject." By Phileleuth. Bangor, V. E. B. Boston: D. Henchman. MDCCXXXIII. Sm. 8°. **G.364.22

— A funeral sermon occasion'd by several mournful deaths, and preach'd on the decease of Mr. John Coney, late of Boston, goldsmith: . . . Boston. Pr. by B. Green. 1722. Sm. 8°. **G.377.38

— Ministers, spiritual parents, or fathers in the church of God. A sermon preach'd at the ordination of the Rev. Mr. John Lowell, at Newbury, Jan. 19. 1725, 6. Boston, in N. E. Pr. by B. Green, for Samuel Gerrish. 1726. Sm. 8°. **G.365.37

— The ruling & ordaining power of congregational bishops, or presbyters, defended. Being remarks on some part of Mr. P. Barclay's Persuasive, lately distributed in New-England. By an im-

partial hand. In a letter to a friend. Boston: Samuel Gerrish, 1724. Sm. 8°. **G.363.24
— A sermon preach'd at Cambrige [sic], after the funeral of Mrs. Elizabeth Foxcroft. . . . With an addition, chiefly referring to her death: also a funeral poem of the Reverend Mr. John Danforth. Boston: pr. by B. Green, for Samuel Gerrish. 1721. Sm. 8°. **G.366.28; **G.365.63
— Two sermons shewing how to begin and end the year, after a godly sort. . . . To which is added a discourse on Jer. xviii. 20. Boston: pr. by B. Green. 1722. Sm. 8°. **G.366.34
— The voice of the Lord, from the deep places of the earth. A sermon preach'd on the Thursday-lecture in Boston, in the audience of the General court. . . . Nov. 23, 1727. Three weeks after the earthquake. Boston: S. Gerrish. 1727. Sm. 8°. *G.362.87

Francke, August Hermann. Vita B. Augusti Hermanni Franckii, S. S. theologiæ in Academia Fridericiana nuper professoris eximii; . . . cui adjecta est, Narratio rerum memorabilium in Ecclesiis evangelicis per Germaniam &c. Revisa, et, cura Samuelis Mather . . . edita. Bostoni, Nov-Anglorum, MDCCXXXIII. Typis Samuelis Kneeland et Timothei Green, pro Thoma Hancock. 8°. **G.365.74

Francke's Life, begun by himself, is concluded by Michael Alberti, who is also the author of the Narratio.

Franklin, James. Poor Job, 1755. An almanack for the year of our Lord 1755. By Job Shepherd, Philom. Newport: printed and sold by James Franklin. 12°. **G.375.65

Free, John. Common safety the cause and foundation of human society; or an examination of the rights of individuals to personal security, and how far those rights may extend to the altering, dissolving, or forsaking any government, that shall cherish murderers. An anniversary sermon, . . . St. Mary, Newington-Butts; being the sequel to that occasioned by the murder of Mr. William Allen, the younger, on the bloody 10th of May, 1768. London: pr. Boston: repr. for J. Greenleaf. 1773. Sm. 8°. **G.362.48

Friends, Society of. An epistle of friendly advice and counsel to the people called Quakers, in the city of Bristol. By the mens meeting of the said people. Bristol: pr. by Joseph Penn, 1719. Sm. 8°. **G.365.71

Gay, Ebenezer. Well-accomplish'd soldiers, a glory to their king, and defence to their country. A sermon preach'd at Hingham, on a training-day there, May 10. 1738. Boston: pr. by T. Fleet, for Daniel Henchman. 1738. Sm. 8°. **G.365.25

Gee, Joshua. Israel's mourning for Aaron's death. A sermon preached on the Lord's-day after the death of . . . Cotton Mather, . . . Boston: pr. for S. Gerrish, and N. Belknap. 1728. 8°. **G.366.63

Gerrish, Martha. The happiness of a holy life, exemplified in the sickness and death of the pious Mrs. Martha Gerrish, of Boston. . . . With a collection of very pathetick letters written by her. Added her funeral sermon [by Nathaniel Appleton]. London: C. Rivington. M.DCC.XL. Sm. 12°. **G.364.21

The preface is signed T. F. (Thomas Foxcroft).

Gibbs, Henry. Godly children their parents joy; exhibited in several sermons. Boston: pr. by S. Kneeland, & T. Green, for D. Henchman. 1727. 24°. **G.366.56

Gill, John. A discourse on prayer, . . . preached December 25, 1732, to a society of young men, who carry on an exercise of prayer on Lord's day mornings, at . . . Southwark. . . . London: A. Ward, and H. Whitridge. 1733. 8°. **G.362.30

Goody Twoshoes. The history of little Goody Twoshoes; otherwise called Mrs. Margery Two-shoes. With the means by which she acquired her learning and wisdom, and in consequence thereof her estate. . . . The first Worcester edition. Printed at Worcester, Massachusetts. By Isaiah Thomas. 1787. Woodcuts. 32°. **G.367.38

Gray, Andrew. The spiritual warfare; or, some sermons concerning the nature of mortification, together with the right exercise and spiritual advantages thereof. . . . Boston. Repr. by S. Kneeland, for Benj. Eliot. 1720. 24°. **G.364.49

Green, Samuel Abbott. Hubbard's map of New England, engraved probably by John Foster, the first printer of Boston. Remarks made before the Massachusetts historical society, November 8, 1888. With a fac-simile of the [Wine Hills] map. Cambridge: John Wilson and son. 1888. 8°. **G.365.94

With a supplement, and fac-simile of the White Hills map.

Griswold, Alexander Viets. A discourse, delivered in Bristol, Rhode Island, February 11th, 1838, occasioned by the decease of the Hon. James D'Wolf, and Mrs. Ann B. D'Wolf. Bristol. Pr. by W. H. S. Bayley. 1838. 12°. **G.363.37

Hale, John. A modest enquiry into the nature of witchcraft, and how persons guilty of that crime may be convicted. . . . Boston. Pr. by B. Green, and J. Allen, for Benjamin Eliot. 1702. Sm. 8°. **G.367.14

Hancock, Rev. John, of Lexington. The prophet Jeremiah's resolution to get him unto great men, and to speak unto them, considered and applied: in a sermon delivered at the publick lecture in Boston, November 21. 1734. Before his excellency the governour, and the general court. Boston: pr. by S. Kneeland. 1734. 8°. **G.362.60

Hancock, John. An oration; delivered March 5, 1774, at the request of the inhabitants of the town of Boston: to commemorate the bloody tragedy of the fifth of March. 1770. Boston: pr. by Edes and Gill. 1774. 4°. **G.362.13

Hare, Francis. The difficulties and discouragements which attend the study of the Scriptures in the way of private judgment, represented in a letter to a young clergyman . . . The sixth edition. Boston: pr. by J. Bushell and J. Green, for D. Gookin. 1749. Sm. 8°. **G.365.42

Harris, Henry. A sermon preached at the Queen's chappel in Boston, upon Christmas day, the 25th. of of December, 1712. . . . Boston: Joanna Perry. 1712. Sm. 4°. **G.362.71

Havghtie heart, The, humbled; or, the penitents practice. 138 pp. Sm. 8°. **G.362.76

The title-page is missing.

Haven, Rev. Samuel. A sermon on the knowledge of Christ as the believer's ever-living Redeemer. Preached at Cambridge . . . October 15, 1768. Boston: pr. by Edes and Gill (on paper manufactured here). 1768. 8°. **G.362.77

Hellenbroek, Abraham. A sermon. From Canticles chap. II. ver. 15. Take us the foxes. . . .

Trans. from the Dutch. Boston: Pr. by S. Kneeland and T. Green. 1742. 16°. **G.362.45
Printed as part of Tennent's The necessity of holding fast the truth.

Herle, Charles. The independency on Scriptures of the independency of churches: . . . By Master Herle, a Lancashire minister, . . . London: pr. by Tho. Brudenell for N. A. 1643. Sm. 4°. **G.376.74

Higginson, John. Our dying Saviour's legacy of peace to his disciples in a troublesome world, from John 14. 27. . . . Also a discourse on the two witnesses: . . . Boston, pr. by Samuel Green for John Usher. 1686. Sm. 8°. **G.367.12

Higginson, John, and **Hubbard**, William. A testimony, to the order of the gospel, in the churches of New-England. Left in the hands of the churches, by the two most aged ministers of the gospel, yet surviving in the countrey. Boston, Timothy Green. 1701. Sm. 8°. **G.365.67
— Same. (Mather, S. The self-justiciary convicted and condemned. Pp. 19–27. Boston, 1707.) **G.375.28
— Same. (Wise, J. A vindication of the government of the New-England churches. Boston, 1717.) **G.364.40

Hill, Thomas. The young secretary's guide: or, a speedy help to learning. 7th ed. Boston: Pr. by T. Fleet. 1730. 24°. **G.366.50

History of the American war of 1812, from the commencement, until the final termination thereof, on the memorable eighth of January, 1815, at New Orleans. . . . 3d ed. Phila.: Wm. M'Carty. 1817. Portr. 12°. **G.365.90

Hoar, Leonard. The sting of death and death unstvng delivered in two sermons. . . . Preached on the occasion of the death of the truely noble and virtuous the Lady Mildmay. Boston, pr. by John Foster. 1680. Sm. 4°. **G.365.12

Hobart, Nehemiah. The absence of the Comforter described and lamented, in a discourse on Lam. I. 16. New-London: Timothy Green, 1717. Sm. 8°. **G.364.47

Holyoke, Edward. The duty of ministers of the gospel to guard against the pharisaism and sadducism, of the present day. Shewed in a sermon preach'd to the convention of ministers of the Province of the Massachusetts-Bay, N. E., at Boston, May 28, 1741. Boston: pr. by T. Fleet, for D. Henchman and J. Eliot. 1741. 8°. **G.362.31
— Obedience and submission to the pastoral watch and rule over the church of Christ, considered in a sermon preach'd at the ordination of the Reverend Mr. James Diman to the pastoral office over a church of Christ in Salem; on the eleventh day of May, 1737. . . . Boston: pr. by Thomas Fleet. 1737. Sm. 8°. **G.362.79

Homes, William. Proposals of some things to be done in our administring ecclesiastical government; whereby it may more effectually reach it's end in some respects, than now it seems to do, viz. the peace, purity, and edification of our churches. Boston: B. Gray. 1732. 8°. **G.362.46

Hooke, William. New Englands teares, for old Englands feares. Preached in a sermon on July 23. 1640 being a day of publike humiliation, appointed by the churches in behalfe of our native countrey in time of feared dangers. London, pr. by E. G. for Iohn Rothwell and Henry Overton. 1641. Sm. 4°. **G.365.85

Hooker, Samuel. Righteousness rained from heaven, or a serious and seasonable discourse. . . . As it was delivered in a sermon preached at Harford on Connecticut in New-England. May 10. 1677. Being the day of election there. Cambridge: pr. by Samuel Green. 1677. Sm. 4°. **G.363.12

Hooker, Thomas. The sovles preparation for Christ. Or, a treatise of contrition. . . . [Anon.] London, Robert Davvlman. 1632. Sm. 8°. **G.362.76
— A survey of the summe of church-discipline. Wherein, the way of the churches of New-England is warranted out of the Word, and all exceptions of weight, which are made against it, answered. . . . London, pr. by A. M. for John Bellamy. 1648. Sm. 4°. **G.362.75

Hubbard, William. The happiness of a people in the wisdome of their rulers directing and in the obedience of their brethren attending unto what Israel ought [sic] to do: recommended in a sermon before the Honourable governour and council, and the respected deputies of the Massachusets colony in New-England. Preached at Boston, May 3d. 1676. Being the day of election there. Boston, pr. by John Foster. 1676. Sm. 4°. **G.363.49
— A narrative of the Indian wars in New-England, from the first planting thereof in the year 1607, to the year 1677. Containing a relation of the occasion, rise and progress of the war with the Indians, in the Southern, Western, Eastern and Northern parts of said country. Boston: John Boyle. 1775. Sm. 12°. **G.364.14
The second American edition.
— A narrative of the troubles with the Indians in New-England, from the first planting thereof in the year 1607. to this present year 1677. But chiefly of the late troubles in the two last years, 1675. and 1676. To which is added a discourse about the warre with the Pequods in the year 1637. By W. Hubbard, minister of Ipswich. Boston: pr. by John Foster, in the year 1677. Sm. 4°. **G.365.62
Collation: License (1) p.; Title (1) p.; 1 p. blank; Epistle dedicatory (4) pp.; Advertisement to the reader (2) pp.; To the Reverend Mr. William Hubbard [etc.], signed J. S. [Jeremiah Shepard?], (1) p.; Upon the elaborate survey of New-England's passions [etc.], signed B. T. [Benjamin Tompson], (2) pp.; The printer to the reader (1) p.; Narrative of the troubles [etc.], 132 pp.; A map of New-England. . . . Tables shewing the towns and places [etc.], (7) pp.; Postscript (1) p. and pp. 7–12; A narrative of the troubles with the Indians in New-England, from Pascataqua to Pemmaquid, 88 pp., ending with Errata, 12 lines.
The map is the extremely rare White Hills map. There are accounts of this map and of the Wine Hills map, by Charles Deane and Dr. Samuel A. Green, in the Proceedings of the Massachusetts historical society, second series, vol. four [*2355.12, 2d series, vol. 4]. See p. 159 of this list under Green, S. A., also Field's Essay towards an Indian bibliography, pp. 178–180 [*C.R.6.6.14].

Hunt, Jeremiah. A sermon on occasion of the death of Grey Neville esq; preach'd May the 5th 1723. London, Billingsley [etc.]. 1723. Sm. 8°. **G.363.36

Janeway, James. Three practical discourses. I. Man's last end. . . . By Mr. J. Janeway. II. A golden chain of four links. . . . III. A sermon on Dives & Lazarus. . . . The two last, by famous authors. Boston: pr. by T. Fleet and T. Crump, for Daniel Henchman. 1715. 24°. **G.367.32
— A token for children, being an exact account of the conversion, holy and exemplary lives and joyful deaths of several young children. To which is added, A token for the children of New-

England [by Cotton Mather]. With new additions. Boston: John Boyles. 1771. 12°. **G.365.76

Jennings, David. An abridgment of the life of the late reverend and learned Dr. Cotton Mather, of Boston in New-England. Taken from the account of him published by his son, the Reverend Mr. Samuel Mather. London: J. Oswald; and J. Brackstone. 1744. 24°. **G.364.25
— The life of the reverend and learned Dr. Cotton Mather, of Boston, in New-England. Taken from the account of him published by his son, the Reverend Mr. Samuel Mather. Leeds: pr. by E. Baines, for Geo. Brown. 1802. 32°. **G.377.90

Johnson, Samuel, and **Wetmore**, James. Eleutherius enervatus: or an answer to a pamphlet [by Jonathan Dickinson], intituled, The divine right of presbyterian ordination, &c., argued. Done by way of dialogue, between Eusebius and Eleutherius, together with two letters upon this subject, some time agoe sent to the supposed author of that pamphlet. [Anon.] New York, pr. by J. Peter Zenger. 1733. Sm. 8°. **G.366.24

Signed Philalethes. "Said by Rector Cutler to have been written 'by Mr. Wetmore, in concert with Mr. Johnson,' his classmate. The two letters [In defence of the episcopal government of the church] appended purport to be written by a layman, and to be dated in 1725; they are attributed by Cutler to Johnson. The pamphlet was answered by the Rev. Thomas Foxcroft in one entitled 'Eusebius inermatus.'" F. B. Dexter's Biographical sketches of the graduates of Yale college, p. 137.

Judd, Jonathan. Soldiers directed and urged, to inlist under Jesus Christ, the captain of the Lord's host. A sermon preached in Southampton, . . . May 28. 1758. To a number of soldiers, just before their march against the enemy. Boston: S. Kneeland. 1759. Sm. 8°. **G.362.70

Juvenile biographer, The; containing the lives of little masters and misses; including a variety of good and bad characters. By a little biographer. The first Worcester edition. Worcester, (Massachusetts). Pr. by Isaiah Thomas. 1787. Illus. 32°. **G.367.42

Keith, George. The doctrine of the holy apostles & prophets the foundation of the church of Christ, as it was delivered in a sermon at Her Majesties Chappel, at Boston, in New-England, the 14th. of June 1702. Boston: Samuel Phillips. 1702. Sm. 4°. **G.365.13

Langdon, Samuel. Government corrupted by vice, and recovered by righteousness. A sermon preached before the honorable Congress of the colony of the Massachusetts-Bay in New-England, assembled at Watertown, on Wednesday, the 31st day of May, 1775. . . . Watertown: Benjamin Edes. 1775. 8°. **G.362.52

Langford, George. Search the Scriptures. Or, an enqvrie after veritie. London, pr. by G. P. for Iohn Clarke, 1623. Sm. 8°. **G.362.76

Lawson, Deodat. Christ's fidelity the only shield against Satan's malignity. Asserted in a sermon delivered at Salem-village, the 24th of March, 1692. Being lecture-day there, and a time of pnblick examination, of some suspected for witchcraft. 2d ed. Pr. at Boston, and repr. in London, by R. Tookey. 1704. 24°. **G.364.27

An appendix contains "Some brief account of those amazing things which occasioned that discourse to be delivered."

Lee, Samuel. Ἐλεοθρίαμβος. Or the triumph of mercy in the chariot of praise. A treatise of preventing secret & unexpected mercies, with some mixt reflexions. Boston: repr. by B. Green, for Benj. Eliot. 1718. 24°. G.367.33

Leeds, Titan, Philomat. Leeds, 1714. The American almanack for the year of Christian account, 1714. N. Boone, in Boston, 1714. Sm. 8°. **G.375.47

Letter, A, from some aged nonconforming ministers, to their Christian friends, touching the reasons of their practice. August 24. 1701. The fourth edition, corrected and enlarged, with some practical advice. Boston: repr. for Samuel Gerrish. 1712. Sm. 8°. **G.366.22; **G.376.33

To the reader, by Increase Mather.

Leslie, Charles. The religion of Jesus Christ the only true religion, or, a short and easie method with the deists. . . . In a letter to a friend. [Anon.] 7th ed. [Also, The epistle of St. Ignatius to the Trallians.] Boston: printed by T. Fleet, and are to be sold by John Checkley. 1719. Sm. 8°. **G.365.65

Library company of Philadelphia. The charter, laws, and catalogue of books, of the Library company of Philadelphia. Philadelphia: pr. by B. Franklin and D. Hall. 1764. 8°. **G.366.61

Little pretty pocket-book, A, intended for the instruction and amusement of little Master Tommy, and pretty Miss Polly. . . . The first Worcester edition. Pr. at Worcester, Massachusetts. By Isaiah Thomas. 1787. Woodcuts. 32°. **G.367.40

Lovell, James. An oration delivered April 2d, 1771, at the request of the inhabitants of the town of Boston; to commemorate the bloody tragedy of the fifth of March, 1770. Boston: pr. by Edes and Gill, by order of the town of Boston. 1771. 4°. **G.362.16

Low, Nathanael. An astronomical diary; or, almanack for the year of Christian æra 1777, 1780, 1782, 1786, 1790–1793, 1795, 1798. Boston: pr. and sold by T. and J. Fleet [etc.]. N. d. 12°. **G.367.53

Lowell, Charles. The characteristicks of a good soldier: a sermon, preached before the Ancient and honourable artillery company, in Boston, June 4, 1810. Boston: Munroe & Francis. 1810. 8°. **G.362.33

Maccarty, Thaddeus. The power and grace of Christ display'd to a dying malefactor. A sermon preached at Worcester October the twentieth, 1768. Being the day of the execution of Arthur, . . . Boston: Kneeland and Adams. 1768. Sm. 8°. **G.363.27

McGregore, David. The spirits of the present day tried. A sermon at the Tuesday evening-lecture in Brattle-street, Boston, Nov. 3. 1741. With a preface by some ministers of Boston. Boston, pr. by D. Fowle for D. Henchman. 1742. Sm. 8°. **G.362.44

The preface is signed by Thomas Prince, John Webb, William Cooper.

McKean, Joseph. A plea for friendship and patriotism; in two discourses preached at First church, in Boston, on Lord's day, 27 March, and on the annual fast, 7 April, 1814. Munroe & Francis, prs., Boston. 1814. 12°. **G.363.40

Manual exercise, The, as ordered by His Majesty in 1764. Together with plans and explanations of the method generally practis'd at reviews and field-days. Boston: pr. by T. and J. Fleet. 2 plates. Sm. 4°. **G.362.27

Manuscripts. Letters and documents signed by Samuel Symonds, Deputy governor of Massachusetts, 1672; Gov. Thomas Hinckley, 1674; Samuel Allyn, $16\frac{88}{89}$; Gov. Joseph Dudley, 1706; Isaiah Thomas, 1814; Nathaniel Hawthorne, 1842; etc.

Map, The, of man's misery; or, the poor man's pocket-book: being a perpetual almanack of spiritual meditations: or compleat directory for one endless week. Boston, T. Fleet. 1732. 179 pp. 24°. **G.377.92

Massachusee Psalter: asuh uk-kuttoohomaongash David weche wunnaunchemookaonk ne ansukhogup John, ut Indiane kah Englishe nepatuhquonkash. The Massachuset Psalter: or, Psalms of David with the Gospel according to John, in columns of Indian and English. Boston, pr. by B. Green, and J. Printer, for the Honourable Company for the propagation of the Gospel in New-England, &c. 1709. Sm. 8°. **G.364.26 ; **G.364.36

This translation was made by Rev. Experience Mayhew.

Massachusetts. An act subjecting the inhabitants of the island of Nantucket to an assessment towards the charge of defending his majesty's territories, in lieu of their personal service. Original draft in manuscript. **G.361.10

The full text is in the Acts and resolves, public and private, of the province of the Massachusetts Bay, vol. 4, p. 195, Boston, 1881 [*6421.2.4].

— Resolution of the House of representatives in regard to the instructions to delegates respecting the Articles of confederation between the United States. March 11, 1778. Manuscript. **G.361.10

— [Resolve, Jovis 7 die Septembris. 1721. P. M. in regard to the burial of persons that may die of the small pox or of any other distemper; also directions of the selectmen of the town of Boston, 21st of September, 1721.] 4°. **G.362.22

— [Treasurer's blank form for acknowledgment of money borrowed. Tenth day of May, 1782.] Broadside. **G.361.12

Massachusetts Election sermons. Namely:

1667. J. Mitchel.
1674. S. Torrey.
1676. W. Hubbard.
1677. I. Mather.
1679. J. Allen.
1683. S. Torrey.
1685. W. Adams.
1690. C. Mather.
1694. S. Willard.
1698. N. Noyes.
1699. I. Mather.
1706. J. Rogers.
1710. E. Pemberton.
1719. W. Williams.
1720. N. Stone.
1725. E. Thayer.
1727. J. Baxter.
1729. J. Wise.
1730. T. Prince.
1731. S. Fisk.
1732. J. Swift.
1733. S. Wigglesworth.
1734. J. Barnard.
1735. J. Prentice.
1736. E. Holyoke.
1737. I. Loring.
1738. J. Webb.
1739. P. Clark.
1740. W. Cooper.
1741. W. Williams.
1742. N. Appleton.
1743. N. Eells.
1744. J. Allen.
1745. E. Gay.
1746. J. Barnard.
1747. C. Chauncy.
1748. D. Lewis.
1749. W. Balch.
1751. W. Welsteed.
1754. J. Mayhew.
1758. T. Frink.
1759. J. Parsons.
1760. S. Dunbar.
1761. B. Stevens.
1762. A. Williams.
1763. T. Barnard.
1765. A. Eliot.
1766. E. Barnard.
1767. E. Bridge.
1768. D. Shute.
1769. J. Haven.
1770. S. Cooke.
1771. J. Tucker.
1772. M. Parsons.
1773. C. Turner.
1774. G. Hitchcock.
1775. W. Gordon (July 19, before House of representatives).
1775. S. Langdon (May 31, before Provincial congress, at Watertown).
1776. S. West.
1777. S. Webster.
1778. P. Payson.
1779. S. Stillman.
1780. S. Howard.
1782. Z. Adams.
1783. H. Cumings.
1784. M. Hemmenway
1785. W. Symmes
1786. S. West.
1787. J. Lyman.
1788. D. Parsons.
1789. J. Bridge.
1790. D. Foster.
1791. C. Robbins.
1792. D. Tappan.
1793. S. Parker.
1794. S. Deane.
1795. P. Fobes.
1796. J. French.
1797. J. Mellen.
1798. N. Emmons.
1799. P. Coffin.
1800. J. McKeen.
1801. A. Bancroft.
1802. T. Baldwin.
1809. D. Osgood.
1849. J. Pierce.

Some of these sermons are in duplicate.

Massachusetts register and United States calendar. 1801, 1802. Boston. **G.367.44

Mather, Cotton. Adversus Libertinos. Or, evangelical obedience described and demanded; in an essay to establish, the holy law of the glorious God, upon the principles, of justification by the faith of the Gospel. Boston. Pr. by B. Green, for Samuel Gerrish. 1713. Sm. 8°. **G.377.20

— Advice from Taberah. A sermon preached after the terrible fire, which, (attended with some very lamentable and memorable circumstances, on Oct. 2, 3. 1711.) laid a considerable part of Boston, in ashes. Boston. Pr. by B. Green: sold by Samuel Gerrish. 1711. Sm. 8°. **G.377.55

— Agricola. Or, the religious husbandman: the main intentions of religion, served in the business and language of husbandry. [Anon.] Boston: pr. by T. Fleet for D. Henchman. 1727. Sm. 8°. **G.377.52

— Baptistes. Or, a conference about the subject and manner of baptism. Moderately, but successfully managed, between a minister who maintain'd infant-baptism, and a gentleman who scrupled it. 2d ed. [Anon.] Boston: Pr. by T. Fleet, for J. Phillips. 1724. Sm. 8°. **G.366.43

"Between C. M. and D. R."

— Batteries upon the kingdom of the devil. Seasonable discourses upon some common, but woful, instances, wherein men gratifie the grand enemy of their salvation. London, Nath. Hiller. 1695. Sm. 8°. **G.377.59

— Benedictus. Good men described, and the glories of their goodness, declared. With some character & history of one who belonged unto the tribe; namely; Mr. Thomas Bridge, late pastor of the First church in Boston; . . . whereto there is added, an instrument, which he wrote. . . . Boston: pr. by B. Green, for Samuel Gerrish, Daniel Henchman, and Benjamin Gray. 1715. 24°. **G.377.87

— Blessed unions. An union with the Son of God by faith, and, an union in the church of God by love, importunately pressed; in a discourse which makes divers offers, for those vnions; together with a copy of those articles, where-upon a most happy union, has been lately made between those two eminent parties in England, which have now changed the names of Presbyterians, and Congregationalists, for that of United Brethren. Boston. Pr. by B. Green, & J. Allen, for Samuel Phillips. 1692. 24°. **G.377.88

The Articles were also printed in the Magnalia, v. 59–61.

— Boanerges. A short essay to preserve and strengthen the good impressions produced by earthquakes on the minds of people that have been awakened with them. With some views of what is to be further and quickly look'd for. . . . Boston: S. Kneeland. 1727. Sm. 8°. **G.377.57

— The Bostonian Ebenezer. Some historical remarks, on the state of Boston, the chief town of New-England, and of the English America. With some, agreeable methods, for preserving and promoting, the good state of that, as well as any other town, in the like circumstances. Humbly

Mather, Cotton.

offer'd, by a native of Boston. [Anon.] Boston, pr. by B. Green & J. Allen, for Samuel Phillips. 1698. 24°. **G.367.26

Pp. 1-43 are also in Mather's Magnalia Christi Americana, i. 30. Pp. 44-82 contain Household religion, recommended for the preservation of our houses.

— Brethren dwelling together in unity. The true basis for an union among the people of God, offered and asserted; in a sermon preached at the ordination of a pastor in the church of the Baptists. At Boston in New-England. On 21d. III m. 1718. With a preface of the Reverend Dr. Increase Mather. Boston: S. Gerrish. 1718. Sm. 8°. **G.377.46

— The call of the gospel applyed unto all men in general, and unto a condemned malefactor in particular. In a sermon, preached on the 7th d. of the 1st m. 1686. At the request and in the hearing of a man under a just sentence of death for the horrid sin of murder. Pr. at Boston, by R. P. [Richard Pierce]. Anno supradict. Sm. 8°. **G.377.66

Also in Mather's Magnalia, vi. 40. Followed, pp. 57-94, by Joshua Moodey's An exhortation to a condemned malefactor.

— Christian loyalty. Or, some suitable sentiments on the withdraw of king George the first, of glorious memory, and the access of king George the second unto the throne of the British empire. Boston: T. Fleet, 1727. Sm. 8°.

**G.377.35; **G.377.48

— The Christian philosopher; a collection of the best discoveries in nature, with religious improvements. London: Eman. Matthews. 1721. 8°.

**G.377.24

— Same. Charlestown: J. M'Kown, pr. 1815. 12°. **G.377.44

— Christodulus. A good reward of a good servant. . . . With some commemoration of Mr. Thomas Walter, lately a pastor to church in Roxbury. Boston: pr. by T. Fleet, for S. Gerrish. 1725. Sm. 8°. **G.377.60; **G.377.64

— Cœlestinus. A conversation in heaven, quickened and assisted, with discoveries of things in the heavenly world. . . . Introduced by Agathangelus, or, an essay on the ministry of the holy angels. And recommended unto the people of God, by the very reverend Dr. Increase Mather. Boston: pr. by S. Kneeland, for Nath. Belknap. 1723. 12°. **G.376.37

— The comfortable chambers, opened and visited, upon the departure of that aged and faithful servant of God, Mr. Peter Thatcher, the never-to-be-forgotten pastor of Milton. . . . Boston: J. Edwards. 1728. Sm. 8°. **G.377.30

— A companion for the afflicted. The duties and the comforts, of good men, under their afflictions. In two brief and plain discourses. . . . [Anon.] Boston. Pr. by T. Green, for, and sold by Samuel Sewall junior. 1701. Sm. 8°. **G.365.21

— A companion for communicants. Discourses upon the nature, the design, and the subject of the Lord's supper. . . . Boston: Benjamin Harris. 1690. Sm. 8°. **G.377.79

— Compassions called for. An essay of profitable reflections on miserable spectacles. To which is added, a faithful relation of some late, but strange occurrences that call for an awful and useful consideration. Especially, the surprising distresses and deliverances, of a company lately shipwreck'd on a desolate rock, on the coast of New-England. [Anon.] Boston. Pr.: sold by Timothy Green. 1711. Sm. 8°. **G.377.32

— A conquest over the grand excuse of sinfulness and slothfulness. Or, the cause of God and religion, pleaded against those, who make their inability to do good their plea, for their continuance in a way of evil-doing . . . . [Anon.] Boston: Timothy Green. 1706. 24°. **G.377.43

In manuscript: "By Cotton Mather F. R. S." "The gift of Mr. Cotton Mather . . ." It is not included in the published lists of Mather's works.

— Corderius Americanus. An essay upon the good education of children. And what may hopefully be attempted, for the hope of the flock. In a funeral sermon upon Mr. Ezekiel Cheever. The ancient and honourable master of the Free-school in Boston . . . With an elegy and an epitaph upon him. By one that was once a scholar to him. [Anon.] Boston, pr. by John Allen, for Nicholas Boone. 1708. Sm. 8°. **G.364.50

— Corderius Americanus. A discourse on the good education of children, &c. &c. Delivered at the funeral of Ezekiel Cheever, principal of the Latin school in Boston; . . . With an elegy and an epitaph. Somewhat abridged. . . . To which is now added, a selection from the poems of Cheever's manuscript. . . . Boston: pr. by Dutton and Wentworth. 1828. Fac-simile. 8°. **G.377.13

— Desiderius. Or, a desireable man describ'd; in the characters of one worthy to be, a man greatly beloved . . . Given in some commemoration of the very valuable and memorable Mr. James Keith, late minister of the gospel in Bridgwater; . . . Boston: pr. by S. Kneeland, 1719. 24°.

**G.377.65

— Duodecennium luctuosum. The history of a long war with Indian salvages, and their directors and abettors; from the year, 1702, to the year, 1714. . . . A recapitulation made in the audience, of His Excellency the govenour, and the General assembly of the Massachusett province; at Boston. 30. d. VII. m. 1714. [Anon.] Boston: pr. by B. Green, for Samuel Gerrish. 1714. Sm. 8°.

**G.367.20

— The duty of children, whose parents have pray'd for them. . . . In a sermon, preached, on May 19. 1703. . . . 2d impression. Boston, J. Edwards & B. Gray. 1719. 24°. **G.376.34

Published to follow The duty of parents to pray for their children, by Increase Mather.

— Early piety, exemplified in the life and death of Mr. Nathanael Mather, who having become at the age of nineteen, an instance of more than common learning and virtue, changed earth for heaven, Oct. 17. 1688. Whereto are added some discourses on the true nature, the great reward, and the best season, of such a walk with God as he left a pattern of. London, pr. by J. Astwood for J. Dunton, 1689. Sm. 8°. **G.375.29

The early piety [etc.], 4th ed., with a prefatory epistle by Mr. Matthew Mead, is in Mather's Magnalia, iv. 208. The Some discourses mentioned have an independent title: Several sermons concerning walking with God . . . pp. (1), 86.

— Ecclesiæ monilia. The peculiar treasure of the almighty King opened; and the jewels that are made up in it, exposed. At Boston lecture, July 14. 1726. Whereof one is more particularly exhibited, in the character of Mrs. Elizabeth Cotton. . . . [Anon.] Boston, Daniel Henchman. 1726. Sm. 8°. **G.365.49

— Ecclesiastes. The life of the reverend and excellent, Jonathan Mitchel; a pastor of the church, and a glory of the colledge, in Cambridge, New-England. Massachuset; pr. by B. Green, and J. Allen. 1697. Sm. 8°. **G.377.62

Mather, Cotton.

— Eleutheria: or, an idea of the reformation in England: and a history of non-conformity in and since that reformation. With predictions of a more glorious reformation and revolution at hand. Written in the year 1696. Mostly compiled and maintain'd from unexceptionable writings of conformable divines in the Church of England. To which is added, The conformists reasons for joining with the nonconformists in divine worship. By another hand. [Anon.] London, pr. for J. R. and sold by Sam. Philips bookseller at Boston. 1698. Sm. 8°. **G.377.26

— Essays to do good; addressed to all Christians, whether in public or private capacities. A new ed., improved by George Burder. From the latest London ed. Boston: Lincoln & Edmands. 1808. 24°. **G.377.27

— Same. London: Williams and son. 1816. 12°. **G.377.40

— Same. Portsmouth: T. H. Miller, and H. Gray & co. 1824. 12°. **G.377.56

— Essays to do good; addressed to all Christians, whether in public or private capacities. American tract society, New York. [About 1820.] 24°. **G.377.68

The edition of 1710 appeared under the title Bonifacius.

— Euthanasia. A sudden death made happy and easy to the dying believer. Exemplified in John Frizell, Esq.; who so expired, April 10. 1723. Boston: pr. by S. Kneeland. 1723. Sm. 8°. **G.377.31

— The everlasting gospel. The gospel of justification by the righteousness of God; as 'tis held and preach'd in the churches of New-England: expressed in a brief discourse on that important article; made at Boston in the year, 1699. . . . Boston, pr. by B. Green, and J. Allen, for Nicholas Buttolph. 1700. 24°. **G.377.82; G.377.80

— The faith of the fathers. Or, the articles of the true religion, all of them exhibited in the express words of the Old Testament. Partly, to confirm those who do profess that religion of God, and His Messiah. But chiefly, to engage the Jewish nation, unto the religion of their patriarchs. . . . Boston. Pr. by B. Green, and J. Allen. 1699. Sm. 8°. **G.377.37

— A faithful man described and rewarded. A sermon preached at Malden, June 24, 1705, occasioned by the death of that faithful and aged servant of God, Mr. Michael Wigglesworth. By Increase Mather. Boston: republished by John Putnam. 1849. 12°. **G.376.19

The introduction is signed A. W. M. [Rev. Alexander W. McClure]. The statement that it is by Increase Mather is an error. He wrote the Dedication.

— A family well-ordered. Or an essay to render parents and children happy in one another. Handling two very important cases. . . . Boston, Pr. by B. Green, & J. Allen, for Michael Perry, & Benjamin Eliot. 1699. 24°. **G.377.86

— A father departing. A sermon on the departure of the venerable and memorable Dr. Increase Mather, who expired Aug. 23. 1723. . . . By one who, as a son with a father, served with him in the Gospel. Boston: pr. by T. Fleet, for N. Belknap, 1723. Sm. 8°. **G.376.18

— Free-grace, maintained & improved. . . . In two brief discourses, . . . [Anon.] Boston: pr. by B. Green. 1706. Sm. 8°. **G.377.33

— A good evening for the best of dayes. An essay, to manage an action of trespass, against those who mispend the Lords-day evening, in such things as have a tendency to defeat the good of the day. A sermon preached in the audience of the General assembly, at Boston, 4 d. 9 m. 1708. And, published, by the order of the House of Representatives. Boston: pr. by B. Green. 1708. Sm. 8°. **G.377.18

— The greatest concern in the world. A short and plain essay to answer that most concerning and all concerning inquiry, What must I do to be saved? . . . 4th ed. [Anon.] Roger Sherman and Benjamin Mecom, in New-Haven. 1765. 8°. **G.377.19

— An heavenly life. A Christian taught how to live in an infallible & comfortable perswasion of the divine love operating in all that he meets withal. [Anon.] Boston: pr. by S. Kneeland, for S. Gerrish. 1719. 24°. **G.364.24

Attributed by Samuel Mather to Cotton Mather. It is not mentioned by Sibley or Sabin.

— Hor-hagidgad. An essay upon an happy departure. Occasioned by the decease of the valuable Mr. William Waldron, late pastor to one of the churches in Boston; who departed, Sept. 11. 1727. Boston: S. Gerrish [etc.]. 1727. 8°. **G.377.25

— India Christiana. A discourse, delivered unto the Commissioners, for the propagation of the Gospel among the American Indians. Which is accompanied with several instruments relating to the glorious design of propagating our holy religion, in the Eastern as well as the Western, Indies. Boston: Pr. by B. Green. 1721. 24°. **G.377.77

— Insanabilia; or an essay upon incurables; handling that case, what shall people do under their griefs, when there is no curing of them? . . . [Anon.] Boston: pr. by T. Fleet, for Samuel Gerrish. 1714. 24°. **G.366.29

— Johannes in eremo. Memoirs, relating to the lives, of the ever-memorable, Mr. John Cotton, . . . Mr. John Norton, . . . Mr. John Wilson, . . . Mr. John Davenport, . . . reverend and renowned ministers of the Gospel, all, in the more immediate service of one church, in Boston; and Mr. Thomas Hooker, . . . pastor of the church at Hartford; New-England. [Boston.] Michael Perry. 1695. 24°. **G.377.71

Found also in Mather's Magnalia, iii, 8.

— Juga jucunda. A brief essay to obtain from young people, an early and hearty submission to the yoke of their Saviour, and His religion. With a relation of the glorious peace and joy, which brightened the dying hours of Mrs. Abiel Goodwin . . . Boston: D. Henchman. 1727. 8°. **G.377.15

— Just commemorations. The death of good men, considered; and the characters of some who have lately died in the service of the churches, exhibited. Unto which there is added, a brief account of the evangelical work among the Christianized Indians of New-England; whereof one of the persons here commemorated [Grindall Rawson], was a valuable and memorable instrument. Boston. Pr. by B. Green: sold by Samuel Gerrish. [1715.] Sm. 8°. **G.366.21

— Love triumphant. A sermon at the gathering of a new church, and the ordaining of their pastor; in the north part of Boston; May 23. 1722. With copies of other things offered in the publick actions of that solemn occasion. Boston: pr. by S. Kneeland, for Nath. Belknap. 1722. Sm. 8°. **G.377.21

Mather, Cotton.

— Magnalia Christi Americana: or, the ecclesiastical history of New-England, from its first planting in 1620 unto the year of our Lord 1698. In seven books. London: pr. for Thomas Parkhurst. 1702. F°. **G.361.16

— Man eating the food of angels. The gospel of the manna, to be gathered in the morning. With diverse famous & wondrous examples of early piety. Especially, the surprising history, of Christlieb Leberecht von Extor, late son to the physician of the King of Prussia. . . . Boston: Benj. Eliot. 1710. 24°. **G.376.61

— The man of God furnished. The way of truth, laid out; with a threefold catechism, . . . To which are added; several other instruments of piety; . . . Offered unto the publick service, by several ministers of the gospel in the churches of New-England. [Anon.] Boston: pr. by B. Green, for Samuel Phillips. 1708. 24°. **G.367.27

The Supplies from the tower of David, with its own title-page, begins on p. 47.

— Manuductio ad ministerium. Directions for a candidate of the ministry. . . . Boston: Thomas Hancock. 1726. Sm. 8°. **G.377.51

— The marrow of the Gospel. A very brief essay on the union between the Redeemer and the beleever. [Anon.] Boston. N. Belknap. 1727. Sm. 8°. **G.377.36

— Memoirs of the life of the late Reverend Increase Mather, D. D. . . . With a preface by the Reverend Edmund Calamy, D. D. London: pr. for John Clark and Richard Hett, 1725. 8°. **G.376.23

Abridged and altered from the author's Parentator. Memoirs of remarkables [etc.].

— The minister. A sermon, offer'd unto the anniversary convention of ministers, from several parts of New-England, met at Boston, 31d. III m. 1722. By one of their number. Boston: pr. in the year 1722. 8°. **G.377.14

— Mirabilia Dei. An essay on the very seasonable & remarkable interpositions of the divine providence, to rescue & relieve distressed people, brought unto the very point of perishing; especially relating to that twice-memorable fifth of November. Offered in the audience of his excellency the governour and the General assembly of the Massachusetts-province, New-England, on the fifth of November, 1719. Boston: pr. by B. Green. 1719. Sm. 8°. **G.377.41

— A monitor for communicants. An essay to excite and assist religious approaches to the table of the Lord. Offered by an assembly of the New-English pastors, unto their own flocks, and unto all the churches in these American colonies; with a solemn testimony to that cause of God, and religion, in them. Boston: re-pr. and sold by S. Kneeland. 1750. 12°. **G.377.39

The Monitor is anonymous. The Testimony is signed by Zechariah Whitman and others in behalf of the Association.

— Nails fastened. Or, proposals of piety reasonably and seasonably complyed withal. . . . [Anon.] Boston: Joseph Edwards. 1726. 24°. **G.364.55

— Nehemiah. A brief essay on divine consolations, how great they are; and how great the regards to be paid unto them. . . . Offered, at the lecture in Boston. 30 d. 9. m. 1710. Boston. Pr. by Bartholomew Green. 1710. Sm. 4°. **G.377.17

— [Nunc dimittis, briefly descanted on. The happy dismission, of the holy believer, from the work of earth, to the joy of heaven; considered in a funeral sermon, for that venerable and memorable servant of Christ, Mr. John Higginson, the aged pastor of the church in Salem; . . . Boston. Pr. by B. Green, for Eleazar Phillips. 1709.] Sm. 8°. **G.377.34

— Ornaments for the daughters of Zion, or the character and happiness of a vertuous woman; in a discourse. Cambridge: S. Phillips. 1691. 12°. **G.377.75

— The palm-bearers. A brief relation of the patient and joyful sufferings; and of death gloriously triumphed over; in the history of the persecution which the Church of Scotland suffered, from the year 1660, to the year 1688. Boston: pr. by T. Fleet, for S. Gerrish, 1725. Sm. 8°. **G.377.67

— Parentator. Memoirs of remarkables in the life and death of the ever-memorable Dr. Increase Mather. . . . Boston: pr. by B. Green, for Nathaniel Belknap. 1724. Portr. Sm. 8°. **G.377.58; **G.376.20

— Pastoral desires. A short catalogue of excellent things, which a true pastor, will desire to see approved, and practised, and abounding, among his people. [Anon.] Boston: pr. by B. Green for Nicholas Boone. 1712. 24°. **G.377.81

— A pastoral letter, to families visited with sickness. From several ministers of Boston, at a time of epidemical sickness distressing of the town. Boston: pr. by B. Green, for S. Gerrish. 1721. 24°. **G.377.69

Cotton Mather speaks of putting copies of this work "into the hands of a pious physician to be prudently dispersed by him in his visits." It is included among his writings by Sibley and Sabin. It is not in Samuel Mather's catalogue of his father's books.

— Pillars of salt. An history of some criminals executed in this land, for capital crimes. With some of their dying speeches; . . . Whereto is added, . . . a brief discourse about the dreadful justice of God, in punishing of sin, with sin. Boston. Pr. by B. Green and J. Allen, for Samuel Phillips. 1699. Sm. 8°. **G.366.48

Pp. 59–111 are in Mather's Magnalia.

— Piscator evangelicus. Or, the life of Mr. Thomas Hooker, the renouned, pastor of Hartford-church, and pillar of Connecticut-colony, in New-England. [Boston.] Pr. in the year 1695. 24°. **G.377.71

Also in Mather's Magnalia, iii. 57.

— The principles of the protestant religion maintained, and churches of New-England, in the profession and exercise thereof defended, against all the calumnies of one George Keith, a Quaker, in a book lately published at Pensilvania, to undermine them both. By the ministers of the gospel in Boston. Boston, pr. by Richard Pierce. 1690. Sm. 8°. **G.366.55

Signed by James Allen, Joshuah Moodey, Samuel Willard, Cotton Mather. Mather was probably the principal author. — Sibley.

— Proposals to lawyers. From Essays to do good. [Barnard, Vt. J. Dix.] N. d. 8°. **G.377.16

— Psalterium Americanum. The book of Psalms, in a translation exactly conformed unto the original; but all in blank verse, fitted unto the tunes commonly used in our churches. . . . whereto are added, some other portions of the sacred Scripture to enrich the cantional. Boston: Pr. by S. Kneeland, for B. Eliot, S. Gerrish, D. Henchman, and J. Edwards. 1718. Sm. 8°. **G.364.44

Mather, Cotton.

Has the Proposals for printing by subscription, 7 pp. By Cotton Mather. See Prince's Catalogue, p. 7, and Sibley's Biographical sketches of graduates of Harvard university, iii. 129.

— The quickened soul. A short and plain essay on the withered hand revived and restored. [Anon.] Boston: pr. by B. Green. 1720. 24°. **G.377.76

— Ratio disciplinæ fratrum Novanglorum. A faithful account of the discipline professed and practised; in the churches of New-England. With interspersed and instructive reflections on the discipline of the primitive churches. Boston: S. Gerrish. 1726. 8°. **G.377.49

— Reasonable religion: or, the truths of the Christian religion demonstrated. . . . Boston. Pr. by T. Green, for B. Eliot. 1700. 24°. **G.377.89

— Restitvtvs. The end of life pursued, and then, the hope in death enjoyed, by the faithful. Both of them described in a discourse made upon a recovery from sickness. . . . [Anon.] Boston: S. Gerrish. 1727. 24°. **G.365.45

— Seasonable thoughts upon mortality. A sermon occasioned by the raging of a mortal sickness in the colony of Connecticut, and the many deaths of our brethren there. Delivered at Boston-lecture, 24. d. 11. m. 1711, 12. Boston: T. Green, 1712. 24°. **G.377.84

— A serious address to those who unnecessarily frequent the tavern, and often spend the evening in publick houses. By several ministers. To which is added, a private letter on the subject, by the late Rev. Dr. Increase Mather. Boston, S. Gerrish. 1726. Sm. 8°. **G.367.21

The preface is signed by Cotton Mather and twenty-two others.

— Several sermons concerning walking with God, and that in the dayes of youth: preached at Boston in New-England. London, pr. by J. Astwood for J. Dunton. 1689. Sm. 8°. **G.375.29

— Some seasonable advice unto the poor to be annexed unto the kindnesses of God, that are dispensed unto them. [Anon.] [Boston: T. Fleet. 1726?] 24°. **G.377.45

— The soul upon the wing. An essay on the state of the dead. . . . In a sermon occasion'd by the decease of some desirable friends lately departed. By one of the ministers in the North-part of Boston. Boston, Pr. by B. Green. 1722. Sm. 8°. **G.377.38

With the half-title Two funeral sermons preach'd upon mournful occasions, by Dr. Cotton Mather, and Mr. Thomas Foxcroft.

— The stone cut out of the mountain. And the kingdom of God, in those maxims of it, that cannot be shaken. . . . Exhibited in the year, seventeen hundred & sixteen. Lapis e monte excisus . . . Editur anno Domini, MDCCXVI. [Anon.] Sm. 8°. 16°. **G.365.20

English and Latin.

— Dr. Cotton Mather's student and preacher: or, directions for a candidate of the ministry . . . To which is added, a literal translation of Dr. Cotton Mather's famous Latin preface; with an abridgment of Mr. Ryland's preface to his edition. Carefully revised and corrected by a lover of the gospel. London: pr. by R. Hindmarsh, for T. Scollick, and J. Matthews. 1789. Sm. 8°. **G.377.50

The original is entitled Manuductio ad ministerium.

— Supplies from the tower of David. A catechism which arms Christians of all ages . . . In seven essay's. Boston: S. Phillips. 1708. Pp. 47–127, 240. **G.367.27

— Thoughts for the day of rain. In two essays: I. The gospel of the rainbow. . . . II. The Saviour with his rainbow. . . . Boston. Pr. by B. Green: sold by Samuel Gerrish. 1712. Sm. 8°. **G.377.53

— Three letters from New-England, relating to the controversy of the present time. London, Eman. Mathews. 1721. 8°. **G.363.55

The third letter is by Increase Mather.

— A token for the children of New-England. [Anon.]. 107–156 pp. (In Janeway, J. A token for children. Boston, 1771.) **G.365.79

— A town in its truest glory. A brief essay upon, a town happy, and glorious: recommending, those things, by which a town may come to flourish with all prosperity. . . . [Anon.] Boston. Pr. by B. Green, for Daniel Henchman. 1712. 24°. **G.377.83

— A treacle fetch'd out of a viper. A brief essay upon falls into sins; . . . [Anon.] Boston. Pr. by B. Green, for Benj. Eliot. 1707. Sm. 8°. **G.377.61

— Tremenda. The dreadful sound with which the wicked are to be thunderstruck. In a sermon delivered unto a great assembly, in which was present, a miserable African, just going to be executed for a most inhumane and uncommon murder. At Boston, May 25th. 1721. To which is added, a conference between a minister and the prisoner, on the day before his execution. Boston: pr. by B. Green, for B. Gray & J. Edwards. 1721. 12°. **G.362.51

— The triumphs of the reformed religion in America. The life of the renowned John Eliot; . . . With some account concerning the late and strange success of the gospel in those parts of the world, which for many ages have lain buried in pagan ignorance. Boston, Pr. by Benjamin Harris, and John Allen, for Joseph Brunning. 1691. Sm. 8°. **G.377.73

Found also in Mather's Magnalia, iii, 170. A later edition is entitled Life of John Eliot.

— Undoubted certainties. Or, piety enlivened from the view of what the living do certainly know of death approaching. In a sermon preached on the death of Mrs. Abigail Sewall. . . . Boston: pr. by B. Green. 1720. Sm. 8°. **G.377.47

— Utilia. Real and vital religion served, in the various & glorious intentions of it. With eight essays. . . . [Anon.] Boston: pr. by T. Fleet & T. Crump, for Daniel Henchman. 1716. 24°. **G.377.85

— The valley of Baca. The divine sov'reignty, displayed & adored. . . . A sermon preached on the death of Mrs. Hannah Sewall. . . . Boston: pr. by B. Green. 1717. Sm. 8°. **G.377.54

— Virtue in its verdure. A Christian exhibited as a green olivetree, in the house of God; with a character of the virtuous Mrs. Abigail Brown, . . . [Anon.] Boston. Pr. by B. Green. 1725. Sm. 8°. **G.377.42

— The way to prosperity. A sermon preached to the Honourable convention of the governour, council, and representatives of the Massachusetcolony in New-England; on May 23. 1689. Boston: pr. by R. Pierce, for Benjamin Harris. 1690. Sm. 8°. **G.377.72

— The wayes and joyes of early piety. . . . And in the audience of the General Assembly of the Massachusetts-Province. Boston. Pr. by B. Green, sold by Samuel Gerrish. 1712. Sm. 8°. **G.377.78

Mather, Cotton.

— Winter meditations. Directions how to employ the liesure [sic] of the winter for the glory of God. . . . With a preface by the Reverend, Mr. John Higginson. Boston: Benj. Harris. 1693. Sm. 8°. **G.377.70

— Winthropi justa. A sermon at the funeral of the Hon^ble John Winthrop, Esq. Late governour of the colony of Connecticut in New-England. . . . Pr. at Boston, and repr. at London, by B. Harris: and sold by J. Baker, 1709. 8°. **G.377.12

— The wonderful works of God commemorated. Praises bespoke for the God of heaven, in a thanksgiving sermon; delivered on Decemb 19. 1689. . . . With a postcript giving an account of some very stupendous accidents, which have lately happened in France. To which is added a sermon preached unto the convention of the Massachuset-colony in New-England. With a short narrative of several prodigies, which New-England hath of late had the alarms of heaven in. Pr. at Boston by S. Green & sold by Joseph Browning. 1690. Sm. 8°. **G.377.72

The convention sermon, with separate title-page and paging, is entitled, The way to prosperity.

— The wonders of the invisible world. Observations as well historical as theological, upon the nature, the number, and the operations of the devils. Accompany'd with, I. Some accounts of the grievous molestations, by dæmons and witchcrafts, which have lately annoy'd the countrey; and the trials of some eminent malefactors executed upon occasion thereof: . . . II. Some counsils directing a due improvement of the terrible things, lately done, by the unusual & amazing range of evil-spirits, in our neighbourhood: . . . III. Some conjectures upon the great events, likely to befall, the world in general, and New-England in particular; . . . IV. A short narrative of a late outrage committed by a knot of witches in Swedeland, . . . V. The devil discovered: . . . Boston pr. by Benj. Harris for Sam. Phillips. 1693. Sm. 8°. **G.377.74

— The wonders of the invisible world: being an account of the tryals of several witches lately executed in New-England: and of several remarkable curiosities therein occurring. Published by the special command of his Excellency the governour of the province of the Massachusetts-Bay in New-England. 2d ed. Pr. first, at Boston in New-England, and repr. at London, for John Dunton. 1693. Sm. 4°. **G.362.57

— The wonders of the invisible world. Being an account of the tryals of several witches lately executed in New-England. By Cotton Mather, D.D. To which is added a farther account of the tryals of the New-England witches. By Increase Mather. London: John Russell Smith. 1862. Portr. Sm. 8°. **G.376.25

Mather, Eleazar. A serious exhortation to the present and succeeding generation in New-England; . . . Being the substance of the last sermons preached By Eleazar Mather, . . . Cambridge: pr. by S. G. and M. J. 1671. Sm. 4°. **G.376.5

— Same. 2d ed. Boston. Pr. by John Foster, 1678. Sm. 4°. **G.376.5

Mather, Increase. Angelographia, or a discourse concerning the nature and power of the holy angels, . . . delivered in several sermons: to which is added, a sermon concerning the sin and misery of the fallen angels: also a disquisition concerning angelical-apparitions. Boston. Pr. by B. Green, & J. Allen, for Samuel Phillips. 1696. Sm. 8°. **G.376.42

Has a portrait of Increase Mather.

— The answer of several ministers in and near Boston, to that case of conscience, whether it is lawful for a man to marry his wives own sister? Boston. Bartholomew Green. 1695. Sm. 8°. **G.376.49

Signed by Increase Mather, Charles Morton, James Allen, Samuel Willard, John Danforth, Cotton Mather, Nehemiah Walter.
Thomas Prince states that this was written by Increase Mather.—Sibley.

— Answer to the question Whether it be lawful for a church-member among us, to be frequently in taverns? (Appended to A serious address to those who unnecessarily frequent the tavern. By several ministers. Boston, 1726.) **G.367.21

— An arrow against profane and promiscuous dancing. Drawn out of the quiver of the Scriptnres. By the ministers of Christ at Boston in New-England. [Anon.] Boston, pr. by Samuel Green, and are to be sold by Joseph Brunning. 1684. Sm. 8°. **G.376.45

See Sibley, i, 445, and the Brinley catalogue, part 1, p. 129.

— Awakening truth's tending to conversion. Delivered in several sermons. . . . In which sermons notice is taken of some late remarkable conversions. Pr. at Boston. Sold by Timothy Green, 1710. 24°. **G.376.60

— The blessed hope, and the glorious appearing of the great God our Saviour, Jesus Christ. Opened & applied, in several sermons. Boston, pr. by Timothy Green, for Nicholas Boone. 1701. Sm. 8°. **G.376.55

— A brief history of the warr with the Indians in Nevv-England. (From June 24, 1675 . . . to August 12, 1676.) . . . Together with a serious exhortation to the inhabitants of that land. Boston. Pr. and sold by John Foster. 1676. Sm. 4°. **G.376.17

This copy appears to have been used by S. G. Drake for his reprint entitled History of King Philip's war, by the Rev. Increase Mather [*4501.26], although he has copied the title from the London edition. Imperfect.

— Burnings bewailed: in a sermon, occasioned by the lamentable fire which was in Boston, Octob. 2, 1711. In which the sins which provoke the Lord to kindle fires, are enquired into. Boston: Timothy Green. 1711. Sm. 8°. **G.376.30

— A call from heaven to the present and succeeding generations. or a discourse wherein is shewed, I. That the children of godly parents are under special advantages and encouragements to seek the Lord. II. The exceeding danger of apostasie [etc.]. III. That young men ought to remember God their Creator. Boston, pr. by John Foster, 1679. Sm. 8°. **G.376.44

Part I, pp. 1–32. Part II, pp. 33–94, with an independent title-page, A discourse concerning the danger of apostacy [etc.]. Part III, pp. 95–114. Mather's Pray for the rising generation, second impression, is appended.

— David serving his generation. Or, a sermon shewing what is to be done in order to our so serving our generation, as that when we dy, we shall enter into a blessed rest. . . . Occasioned by the death, of the Reverend Mr. John Baily, . . . Boston: pr. by B. Green, & J. Allen. 1698. Sm. 8°. **G.366.26

— The day of trouble is near. Two sermons . . . Preached the 11th day of the 12th moneth, 1673, being a day of humiliation in one of the churches in Boston. Cambridge: pr. by Marmaduke Johnson. 1674. Sm. 4°. **G.376.15

Mather, Increase.

— De successu evangelij apud Indos in Novâ-Angliâ epistola. Ad cl. virum D. Johannem Leusdenum . . . A Crescentio Mathero . . . Londini, typis J. G. 1688. 24°. **G.376.75

— De successu evangelii apud Indos Occidentales, in Novâ-Angliâ; epistola. Ad cl. virum D. Johannem Leusdenum . . . scripta. A Crescentio Mathero . . . Londini, typis J. G. 1688. Jam recusua [sic], & successu evangelii apud Indos Orientales aucta. Ultrajecti, apud Wilhelmum Broedelet, 1699. 24°. **G.376.47; **G.376.47a

Translated in Cotton Mather's Magnalia, iii. 194, and nearly all of it in the Andros tracts, ii. 166 [*4315.5.2].

— A discourse concerning comets, in which their origin and true matter are enquired into, and the most remarkable earthquakes, famines and wars, attending their appearance from the beginning of the world, chronologically arranged, and the historical authorities quoted. Boston pr. 1683. London repr., 1811, by W. Stratford, for J. Stratford. 8°. **G.376.14

A reprint of his Κομητογραφία.

— A discourse concerning the danger of apostasy, . . . Delivered in a sermon, preached in the audience of the general assembly of the Massachusets colony, at Boston in New-England, May 23. 1677. Being the day of election there. Boston, pr. in the year, 1679. **G.376.44

— A discourse concerning faith and fervency in prayer, and the glorious kingdom of the Lord Jesus Christ, on earth, now approaching. Delivered in several sermons, in which the signs of the present times are considered, with a true account of the late wonderful and astonishing success of the gospel in Ceilon, Amboina, and Malabar. Boston. Pr. by B. Green, for T. Green. 1710. 24°. **G.376.63

— A discourse concerning faith and fervency in prayer; especially respecting the glorious visible kingdom of our Lord Jesus Christ over all the earth. . . . [London.] N. d. Sm. 8°. **G.364.39

An abridgment of the Boston edition, by Joseph Jacob.

— A discourse concerning the grace of courage, . . . Delivered in a sermon preached at Boston in New-England. June 5th. 1710. Boston: Samuel Phillips. 1710. Sm. 8°. **G.376.46

An Artillery election sermon.

— A discourse concerning the maintenance due to those that preach the Gospel: in which, that question whether tithes are by the divine law the ministers due, is considered, and the negative proved. Boston. Pr. by B. Green. 1706. Sm. 8°. **G.376.29

— A discourse concerning the subject of baptisms, wherein the present controversies, that are agitated in the New English churches are from Scripture and reason modestly enquired into. Cambridge. Pr. by Samuel Green, 1675. Sm. 4°. **G.376.6

— A discourse proving that the Christian religion, is the only true religion: wherein, the necessity of divine revelation is evinced, in several sermons. Boston: pr. for & sold by the booksellers. 1702. 24°. **G.376.65

— A disquisition concerning angelical apparitions, in answer to a case of conscience, shewing that dæmons oft appear like angels of light, and what is the best and only way to prevent deception by them. . . . Boston. Samuel Phillips. 1696. Sm. 8°. **G.376.42

— A disquisition concerning ecclesiastical councils. . . . To which is added, Proposals concerning consociation of churches, agreed upon by a synod, which convened at Boston, in New-England. . . . Boston, N. Boone, 1716. 24°. **G.376.64

— A dissertation concerning the future conversion of the Jewish nation. . . . With an enquiry into the first resurrection. London: pr. by R. Tookey for Nath. Hillier. 1709. Sm. 4°. **G.376.10

— A dissertation, wherein the strange doctrine lately published in a sermon, the tendency of which, is, to encourage unsanctified persons (while such) to approach the holy table of the Lord, is examined and confuted. Boston: pr. by B. Green, for Benj. Eliot. 1708. 24°. **G.376.53

The Appendix and Sermon following are published separately with the title. A sermon shewing, that the present dispensations of Providence declare [etc.].

— The divine right of infant-baptisme asserted and proved from Scripture and antiquity. Boston; pr. by John Foster, 1680. Sm. 4°. **G.376.16

— The doctrine of divine providence opened and applyed: also sundry sermons on several other subjects. Boston. Pr. by Richard Pierce for Joseph Brunning. 1684. Sm. 8°. **G.376.43

— The duty of parents to pray for their children, opened & applyed in a sermon, preached May 19. 1703. 2d impression. Boston, pr. by John Allen for John Edwards. 1719. 24°. **G.376.34

There follows (pp. 41–99) Cotton Mather's The duty of children whose parents have prayed for them [etc.].

— An earnest exhortation to the children of New-England, to exalt the God of their fathers. Boston, Benjamin Eliot. 1711. 24°. **G.376.61

— An essay for the recording of illustrious providences: wherein an account is given of many remarkable and very memorable events, which have hapned this last age, especially in New-England. Boston. Pr. by Samuel Green for Joseph Browning. 1684. Sm. 8°. **G.376.58

"The types for the title-page were set up twice; as appears from a comparison of the copies belonging to the Prince library and to the Massachusetts historical society." Sibley. The title-page of the present copy agrees with the latter.

— The first principles of New-England, concerning the subject of baptisme & communion of churches. . . . Cambridge. Pr. by Samuel Green, 1675. Sm. 4°. **G.376.9

— Five sermons on several subjects. . . . Boston: pr. by B. Green, for Daniel Henchman. 1719. 24°. **G.376.56

— A further account of the tryals of the New-England witches. With the observations of a person who was upon the place several days when the suspected witches were first taken into examination. To which is added, Cases of conscience concerning witchcrafts and evil spirits personating men. London, 1693. (In Mather, Cotton. Wonders of the invisible world. London, 1862.) **G.376.25

— A further testimony against the scandalous proceedings of the New-North church in Boston. Boston: B. Gray, and J. Edwards. 1720. Sm. 8°. **G.376.40

— The glorious throne: or, a sermon concerning the glory of the throne of the Lord Jesus Christ, which is now in heaven, and shall quickly be seen on the earth. Boston: pr. by B. G. & J. A. for Nicholas Boone. 1702. **G.376.66

— Heaven's alarm to the world. Or a sermon wherein is shewed, that fearful sights and signs in heaven are the presages of great calamities at

Mather, Increase.

hand. The second impression. Boston. Pr. for Samuel Sewall. 1682. Sm. 8°. **G.376.54

See note under Mather's *Κομητογραφία*. The first ed. printed by John Norton is in the Prince Library.

— An historical discourse concerning the prevalency of prayer wherein is shewed that New-Englands late deliverance from the rage of the heathen, is an eminent answer of prayer. Boston; printed and sold by John Foster. 1677. Sm. 4°. **G.376.24

— Ichabod. Or, a discourse, shewing what cause there is to fear that the glory of the Lord, is departing from New-England. Delivered in two sermons. Boston, pr. by Timothy Green. 1702. 24°. **G.376.66

— Same. Boston, printed for N. Boone. 1729. 24°. **G.376.59

In the edition of 1702 there follows, pp. 97–122, The glorious throne; or, a sermon [etc.]. . . . By Increase Mather. This in the Prince catalogue and Sabin is incorrectly called the second of the two sermons mentioned.

— *Κομητογραφία*. Or a discourse concerning comets; with an historical account of all the comets which have appeared from the beginning of the world unto this present year, M.DC.LXXXIII. . . . As also two sermons occasioned by the late blazing stars. Boston, pr. by S. G. for S. S. And sold by J. Browning. 1683. Sm. 8°. **G.376.54

The "two sermons" are, Heaven's alarm, second impression, 1682, and The latter sign.

— The latter sign discoursed of, in a sermon preached at the Lecture of Boston in New-England; August, 31, 1682. [Boston: for S. Sewall. 1682.] Sm. 8°. **G.376.54

— The life and death of that reverend man of God, Mr. Richard Mather, teacher of the church in Dorchester in New-England. [Anon.] Cambridge: pr. by S[amuel] G[reen] and M[armaduke] J[ohnson]. 1670. Sm. 4°. **G.376.72

"The composer of this ensuing relation is not willing that his name should be published. But it is done by one who hath had the viewing of my fathers manuscripts; . . ."—Preface by Increase Mather.

— Meditations on the glory of the heavenly world. Boston. pr.: sold by Timothy Green. 1721. Sm. 8°. **G.376.48

— Meditations on the sanctification of the Lord's day: and on the judgments which attend the profanation of it. To which is added, Seasonable meditations both for winter and summer. Boston, pr. by T. Green, for and sold by Daniel Henchman. 1712. 24°. **G.376.67

— The mystery of Israel's salvation, explained and applyed: or, a discourse concerning the general conversion of the Israelitish nation. London, John Allen. 1669. Sm. 8°. **G.376.36

— The order of the Gospel, professed and practised by the churches of Christ in New-England, justified, by the Scripture, and by the writings of many learned men, both ancient and modern divines; in answer to several questions, relating to church discipline. Boston, Nicholas Buttolph. 1700. 24°. **G.376.57

Sometimes cited by its running title The order of the churches in N. England vindicated.

— A plain discourse, shewing who shall, & who shall not, enter into the kingdom of heaven, and how far men may go and yet fall short of heaven, after their seeming to be converted and religious. Boston. Pr. by B. Green, for Benj. Eliot. 1713. 24°. **G.376.69

Followed, pp. 73–132, by the same author's A sermon wherein is declared that the blessed God is willing to be reconciled [etc.].

— A plea for the ministers of the gospel. Offered to the consideration of the people of New-England. Being an exposition of Galat. vi. 6. By a friend to the churches. Boston: pr. by B. Green. 1706. Sm. 8°. **G.365.73

— Practical truths, plainly delivered. Boston: pr. by B. Green for Daniel Henchman. 1718. 24°. **G.376.50

No. 4, The work of the ministry, has an independent title-page.

— Practical truth's, tending to promote holiness in the hearts & lives of Christians. Delivered in several sermons. Boston. Pr. by Barth. Green, for Benj. Eliot. 1704. 24°. **G.376.52

— Practical truths tending to promote the power of godliness: . . . delivered in sundry sermons. Boston: pr. by Samuel Green. 1682. Sm. 8°. **G.376.51

— Pray for the rising generation, or a sermon wherein godly parents are encouraged, to pray and believe for their children, preached the third day of the fifth month, 1678. . . . Cambridge: pr. by Samuel Green, and sold by Edmund Ranger in Boston. 1678. Sm. 4°. **G.376.11

— Same. The 2d impression. Boston, pr. by John Foster. 1679. Sm. 8°. **G.376.44

— A relation of the troubles which have hapned in New-England, by reason of the Indians there. From the year 1614. to the year 1675. . . . Together with an Historical discourse concerning the prevalency of prayer; shewing that New Englands late deliverance from the rage of the heathen is an eminent answer of prayer. Boston, pr. and sold by John Foster. 1677. Sm. 4°. **G.376.24

— Renewal of covenant the great duty incumbent on decaying or distressed churches. A sermon concerning renewing of covenant with God in Christ, preached at Dorchester in New-England the 21. day of the 1. moneth 1677. being a day of humiliation there, on that occasion. Boston: pr. by J[ohn]. F[oster]. for Henry Phillips. 1677. Sm. 4°. **G.376.7

— Returning unto God the great concernment of a covenant people. Or, a sermon preached to the Second church in Boston in New-England. March 17. $16\frac{79}{80}$ when that church did solemnly and explicitly renew their covenant with God, and one with another. Boston, pr. by John Foster. 1680. Sm. 4°. **G.376.8

— Seasonable meditations both for winter & summer. Being the substance of two sermons. Boston, pr. by John Allen, 1712. 24°.

No. 2 in **G.376.67

— A seasonable testimony to good order in the churches of the faithful. Particularly declaring the usefulness & necessity of councils in order to preserving the peace and truth in the churches. Boston. Pr. by B. Green, for D. Henchman. 1720. Sm. 8°. **G.376.40

— A sermon shewing, that the present dispensations of Providence declare, that wonderful revolutions in the world are near at hand; . . . Edinburgh, Re-pr. by John Reid, 1713. Sm. 4°. **G.376.22

Also appended to Mather's Dissertation, wherein the strange doctrine lately published [etc.]. Boston, 1708.

— A sermon wherein is declared that the blessed God is willing to be reconciled to the sinful children of men. Boston: pr. by B. Green, for Benj. Eliot. 1713. 24°. **G.376.69

— [A sermon wherein is shewed that the church of God is sometimes a subject of great persecution;

Mather, Increase,
preached on a publick fast at Boston in New-England: occasioned by the tidings of a great persecution raised against the Protestants in France. Boston: Samuel Sewall. 1682.] Sm. 4°. **G.376.12

— A sermon wherein is shewed, I. That the ministers of the gospel need, and ought to desire the prayers of the Lord's people for them. . . . Preached at Roxbury, October 29. 1718. when Mr. Thomas Walter was ordained a pastor in that church, by his grand-father Increase Mather. Boston: pr. by S. Kneeland, for J. Edwards. 1718. Sm. 8°. **G.376.26

— Sermons wherein those eight characters of the blessed commonly called the beatitudes, are opened & applyed in fifteen discourses. Boston, pr. by B. Green, for Daniel Henchman. 1719. Sm. 8°. **G.376.38

— Several sermons wherein is shewed, I. That Jesus Christ is a mighty Saviour. . . . With a preface in which there is a brief and true character of the Reverend Mr. Thomas Bridge. . . . Boston: pr. by B. Green, for Nicholas Buttolph. 1715. 24°. **G.376.68

— Some remarks on a late sermon, preached at Boston . . . by George Keith M. A. . . . Boston: pr. for Nicholas Boone. 1702. Sm. 8°. **G.376.31

— Some remarks, on a pretended answer [by John Williams, bishop of Chichester], to a discourse concerning the Common-prayer worship. . . . Pr. for Nath. Hillier in London: and for the book-sellers in Boston. [1712?] Sm. 8°. **G.376.76

— The surest way to the greatest honour: discoursed in a sermon, delivered in the audience of his excellency the earl of Bellomont . . . and of the Council and representatives of the General Assembly of the province of the Massachusetts-Bay, . . . May 31st, 1699. Being the day for the election of counsellors in that province. Boston. Pr. by Bartholomew Green, & John Allen, for Samuel Phillips. 1699. Sm. 8°. **G.366.44

— Two discourses shewing, I. That the Lords ears are open to the prayers of the righteous. II. The dignity & duty of aged servants of the Lord. . . . Boston. Pr. by B. Green, for Daniel Henchman. 1716. 24°. **G.376.62

— The wicked mans portion. Or a sermon (preached at the lecture in Boston in New-England the 18th. day of the 1 moneth 1674. when two men were executed, who had murthered their master). . . . Boston, pr. by John Foster. 1675. Sm. 4°. **G.376.13

This is regarded as the first work printed in Boston. See Brinley catalogue, part 1, p. 143. Another copy in the Boston Public Library [**H.95.5], is of the first issue; **G.376.13 is of a later issue, and has two lines added to the list of errata on page 25, and an error in a marginal note on the same page is corrected. A second impression is entitled, A sermon (preached at the lecture in Boston in New-England the 18th of the 1. moneth 1674). . . . **H.23.11

— Wo to drunkards. Two sermons testifying against the sin of drunkenness. . . . 2d ed. Boston: Timothy Green. 1712. Sm. 8°. **G.376.39

— The work of the ministry described in an ordination sermon. Preached at Cambridge, October 9. 1717. When Mr. Nathaniel Appleton was ordained pastor of the church there. Boston: Daniel Henchman. 1718. Sm. 8°. **G.376.50

Mather, Nathanael. A sermon wherein is shewed that it is the duty and should be the care of believers on Christ, to live in the constant exercise of his grace. Pr. at Boston. by R. P. for Joseph Browning. 1684. Sm. 8°. **G.376.43

— Twenty-three select sermons, preached at the Merchants-lecture, at Pinners-Hall, and in Limestreet. Wherein several cases of conscience, and other weighty matters, are propounded, and handled. London: N. Hiller. 1701. Sm. 8°. **G.376.70

Mather, Richard. [An answer to two questions: (1) Whether does the power of church government belong to all the people, or to the elders alone? (2) Whether does any church power, or any power of the keys belong to the people, etc.] [1712.] Sm. 8°. **G.376.73

— An apologie of the chvrches in New-England for chvrch-covenant. . . . Sent over in answer to Master Bernard, in the yeare 1639. . . . [Anon.] London, printed by T. P. and M. S. for Benjamin Allen. 1643. Sm. 4°. **G.362.92

— Church-government and church-covenant discvssed, in an answer of the elders of the severall churches in New-England to two and thirty questions, sent over to them by divers ministers in England to declare their judgments therein. Together with an Apologie of the said elders in New-England for church-covenant, sent over in answer to Master Bernard in the yeare 1639. [Anon.] Also in an Answer to nine positions about church-government. [By John Davenport.] . . . London, pr. by R. O. and G. D. for Benjamin Allen. 1643. Sm. 4°. **G.362.92

Mather, Richard, and **Tompson,** William. A modest & brotherly answer to Mr. Charles Herle his book, against the independency of churches. . . . London, Henry Overton. 1644. Sm. 4°.
No. 2 in **G.376.74

Mather, Samuel, 1626–1671. The figures or types of the Old Testament, by which Christ and the heavenly things of the gospel were preached and shadowed to the people of God of old; explained and improved in sundry sermons. Dublin, pr. in the year 1685. Sm. 4°. **G.375.20

The preface To the Reader is unsigned.

— Same. 2d edition, to which is annex'd . . . a scheme and table . . . London, Nath. Hillier, 1705. Sm. 4°. **G.375.10

The preface To the reader is signed Nathanael Mather.

— A testimony from the Scripture against idolatry & superstition, in two sermons. . . . [Cambridge: pr. by Samuel Green. 1670.] Sm. 4°. **G.375.19

See Thomas's History of printing, 2d ed. I. 70.

— Same. N. p., n. d. Sm. 8°. **G.375.27

Mather, Samuel, 1651–1728. The self-justiciary convicted and condemned . . . Boston. Pr. by B. Green for N. Porter at Windsor. 1707. Sm. 8°. **G.375.28

Pp. 1–27, Epistle dedicatory, 19–27 being A testimony to the order of the Gospel in the churches of New-England: . . . Signed John Higginson, William Hubbard. The Appendix, pp. 83–94, Written by Dr. I. M. [Increase Mather].

Mather, Samuel, of Witney, son of Increase Mather. De ordinatione, dissertatio historica. [Anon.] Londini: apud N. Cliff & D. Jackson. MDCCXIII. 8°. **G.375.25

— A discourse concerning the godhead of the Holy Ghost, the third person in the eternal Trinity. Wherein the sentiments of Dr. Clarke are consider'd. London. Pr. for Eman. Matthews. 1719. 8°. **G.362.74

— A vindication of the Holy Bible, wherein the arguments for, and objections against, the divine

original, purity and integrity of the Scripture, are proposed and considered. London: John and Barham Clark. 1723. 8°. **G.375.21
A portrait is inserted.

Mather, Samuel, 1706–1785. All men will not be saved for ever: . . . Boston: pr. by Benjamin Edes & sons. 1782. 8°. **G.375.11

— Same. 2d ed. Boston: pr. by Benjamin Edes & sons. 1782. 8°. **G.375.12

— An apology for the liberties of the churches in New England: to which is prefix'd a discourse concerning congregational churches. Boston: pr. by T. Fleet, for Daniel Henchman. 1738. 8°. **G.376.23

— An attempt to shew, that America must be known to the ancients, . . . to which is added an appendix concerning the American colonies, and some modern managements against them. By an American Englishman. Pastor of a church in Boston, New-England. Boston: pr. by J. Kneeland, for T. Leverett, and H. Knox. 1773. 8°. **G.362.37

— The departure and character of Elijah considered and improved. A sermon after the decease of the very reverend and learned Cotton Mather . . . Boston: pr. by G. Rogers, for S. Gerrish, and T. Hancock. 1728. 8°. **G.375.15

— A dissertation concerning the most venerable name of Jehovah. Boston: Edes and Gill. 1760. 8°. **G.375.22

— An essay concerning gratitude. Boston: T. Hancock. 1732. 8°. **G.375.24

— The faithful man abounding with blessings. A funeral discourse upon the death of the honourable Thomas Hutchinson, Esq . . . Boston: pr. by J. Draper, for N. Procter. 1740. 8°. **G.375.18

— The fall of the mighty lamented. A funeral discourse upon the death of her most excellent majesty Wilhelmina Dorothea Carolina, queen-consort to his Majesty of Great-Britain, France and Ireland: preach'd on March 23d 1737, 8, in the audience of his excellency the governour . . . at the Thursday-lecture in Boston, New-England. Boston: pr. by J. Draper. Sold by D. Henchman and N. Procter. 1738. 8°. **G.375.26

— A funeral discourse preached on the occasion of the death of the high, puissant and most illustrious prince Frederick Lewis, prince of Great-Britain . . . In the audience of the honorable Spencer Phips, Esq; . . . and the honorable his majesty's council, of the Province of the Massachusetts-Bay: on May 22d. 1751 . . . Boston: pr. by John Draper. 1751. 8°. **G.375.16

— The life of the very reverend and learned Cotton Mather. Boston: pr. for Samuel Gerrish. 1729. 8°. **G.377.23

— The Lord's prayer: or, a new attempt to recover the right version, and genuine meaning, of that prayer. Boston: pr. by Kneeland and Adams, for Wharton and Bowes. 1766. 8°. **G.375.14

— The walk of the upright, with its comfort. A funeral discourse after the decease of the Reverend Mr. William Welsted, . . . And Mr. Ellis Gray. Colleague pastors of a church in Boston . . . Boston, Michael Dennis, 1753. 8°. **G.375.17

— War is lawful, and arms are to be proved. A sermon preached to the Ancient and honourable artillery company, on June 4. 1739 . . . Boston: pr. by T. Fleet, for Daniel Henchman. 1739. 8°. **G.375.13

Mather, Samuel, 1736-1813. Sworn testimony as to his income. October 15, 1812. Manuscript. **G.361.10

Mayhew, Experience. Grace defended, in a modest plea for an important truth. . . . Boston: pr. by B. Green, and co. for D. Henchman, 1744. 8°. **G.362.88

— Indian converts: or, some account of the lives and dying speeches of a considerable number of the Christianized Indians of Martha's Vineyard, in New-England. To which is added, Some account of those English ministers who have successively presided over the Indian work in that and the adjacent islands. By Mr. Prince. London. pr. for Samuel Gerrish, bookseller in Boston: and sold by J. Osborn and T. Longman. 1727. 8°. **G.363.50
The additional matter, by Thomas Prince, has the title Some account of those English ministers who have successively presided over the work of gospelizing the Indians on Martha's Vineyard, and the adjacent islands. By another hand. London, MDCCXXVII.

— A letter to a gentleman on that question, whether saving grace be different in species from common grace, or in degree only? Boston: S. Kneeland and T. Green. 1747. Sm. 8°. **G.364.15

Mayhew, Jonathan. Two discourses delivered November 23d. 1758. Being the day appointed by authority to be observed as a day of public thanksgiving: relating, more especially, to the success of his majesty's arms, and those of the king of Prussia, the last year. Boston: R. Draper, . . . and by Edes & Gill. N. d. 8°. **G.365.31

Mills and Hicks' British and American register, with an almanack for the year 1775. Boston. 32°. **G.367.47

Mitchel, Jonathan. A discourse of the glory to which God hath called believers by Jesus Christ, . . . 2d ed., with a preface by Increase Mather. Boston: Repr. by B. Green, for Benj. Eliot. 1721. 24°. **G.364.52

— Nehemiah on the wall in troublesom times; . . . As it was delivered in a sermon preached at Boston in N. E. May 15. 1667. being the day of election there. Cambridge: pr. by S. G. and M. J. 1671. Sm. 4°. **G.365.11

Monis, Judah. רִקְרוּק לְשׁוֹן עִבְרִית Dickdook Leshon Gnebreet. A grammar of the Hebrew tongue, being an essay to bring the Hebrew grammar into English. . . . Published more especially for the use of the students of Harvard-college at Cambridge, in New-England. Boston. Pr. by Jonas Green. 1735. Sm. 4°. **G.362.24

— Nothing but the truth: being a short essay wherein the author proves the doctrine of the ever blessed and adorable Trinity. Boston: Daniel Henchman. 1722. Sm. 8°. **G.364.30

— The truth, being a discourse which the author delivered at his baptism. . . . And prefac'd by the Reverend Increase Mather, D. D. Boston: pr. by S. Kneeland, for D. Henchman. 1722. Sm. 8°. No. 2 in **G.364.30

— The whole truth: being a short essay, wherein the author discovers what may be the true reason why the Jewish nation are not as yet converted to Christianity, . . . Boston: Daniel Henchman. 1722. Sm. 8°. **G.364.30

Moodey, Joshua. The believers happy change by dying as it was recommended in a sermon preached, on the occasion of the death of Capt.

Thomas Daniel Esq. . . . Boston. Pr. by B. Green, and J. Allen. 1697. Sm. 8°. **G.362.81

— An exhortation to a condemned malefactor delivered March 6th. 168⅞. Pr. at Boston. Anno prædict. Sm. 8°. No. 2 in **G.377.66

Moodey, Samuel. The debtors monitor, directory and comforter: or, the way to get & keep out of debt. In three sermons. Boston: pr. by B. Green, for Samuel Gerrish. 1715. 24°. **G.367.41

— The doleful state of the damned; especially such as go to hell from under the gospel; aggravated from their apprehensions of the saints happiness in heaven. Being the substance of several sermons, preached at York, in the province of Main. Boston: Timothy Green. 1710. Sm. 8°. **G.364.45

— Judas the traitor hung up in chains, to give warning to professors, that they beware of worldly-mindedness, and hypocrisy: a discourse concluding with a dialogue; preach'd at York in New-England. Boston: T. Green. 1714. 24°. **G.367.37

Morton, Charles. The spirit of man: or, some meditations (by way of essay) on the sense of that scripture. I. Thes. 5. 23 . . . Boston: pr. by B. Harris, for Duncan Campbell. 1693. Sm. 8°. **G.366.51

Morton, Nathaniel. New-England's memorial; or, a brief relation of the most memorable and remarkable passages of the providence of God manifested to the planters of New-England in America: with special reference to the first colony thereof, called New-Plimouth. . . . Boston. Repr. for Daniel Henchman. 1721. Sm. 8°. **G.365.92

Pp. 244-248 contains A supplement to New-England's memorial. By another hand [Josiah Cotton].

Morton, Perez. An oration; delivered at the King's-chapel in Boston, April 8, 1776, on the re-interment of the remains of the late most worshipful grand-master Joseph Warren, Esquire: . . . who was slain in the battle of Bunker's-hill, June 17, 1775. Boston: J. Gill. 1776. 4°. **G.362.15

Necessity, The, of reformation, with the expedients subservient thereunto, asserted; in answer to two questions. I. What are the two evils that have provoked the Lord to bring his judgments on New-England? II. What is to be done that so those evils may be reformed? Agreed upon by the elders and messengers of the churches assembled in the Synod at Boston in New-England, Sept. 10. 1679. Boston: pr. by John Foster. 1679. Sm. 4°. **G.362.67

Said to have been drawn up by Mr. Increase Mather. Prince's MS. catalogue.

New-England magazine, The, for August 1758. Number 1. By Urbanus Filter [pseud. of Benjamin Mecom]. Boston: sold by Benjamin Mecom. Sm. 8°. **G.364.18

"Published by him for three or four months." Thomas's History of printing.

New-England primer, The, improved; or, an easy and pleasant guide to the art of reading. To which is added, The Assembly's catechism. Adorned with cuts. Boston: pr. by James Loring. N. d. 48°. **G.367.43

Nott, Samuel, jr. A discourse on the death of president Harrison, delivered at Wareham, May 14, 1841. . . . Boston: Whipple & Damrell. 1841. 12°. **G.362.64

Nowell, Samuel. Abraham in arms; or the first religious general with his army engaging in a war for which he had wisely prepared, and by which, not only an eminent victory was obtained, but a blessing gained also. Delivered in an Artillery-election-sermon, June, 3. 1678. By S. N. Boston; pr. by John Foster, 1678. Sm. 4°. **G.362.72

Noyes, Nicholas. New-Englands duty and interest, to be an habitation of justice and mountain of holiness. . . . Preached to the General assembly of the province of the Massachusetts-Bay, at the anniversary election. May, 25. 1698. Boston; pr. by Bartholomew Green and John Allen. 1698. Sm. 8°. **G.364.37

Oakes, Urian. An elegie upon the death of the Reverend Mr. Thomas Shepard, late teacher of the church at Charlstown in New-England. By a great admirer of his worth, and a true mourner for his death. Cambridge, pr. by Samuel Green. 1677. Sm. 4°. **G.363.13

— A seasonable discourse wherein sincerity & delight in the service of God is earnestly pressed upon professors of religion. Delivered on a publick fast, at Cambridge in New-England. Cambridge, pr. by Samuel Green. 1682. Sm. 4°. **G.366.13

— The unconqverable, all-conqvering, & more-then-conqvering souldier: or, the successful warre which a believer wageth with the enemies of his soul: . . . As it was discoursed in a sermon preached at Boston in New-England, on the day of the Artillery-election there, June 3d. 1672. Cambridge: pr. by Samuel Green. 1674. Sm. 4°. **G.363.54

On Joseph's making himself known to his brethren. [Verses.] Boston: printed and sold next Liberty-pole. 1797. Broadside. **G.361.12

Otis, James. The rudiments of Latin prosody: with a dissertation on letters, and the principles of harmony, in poetic and prosaic composition. Collected from some of the best writers. [Anon.] Boston. Benj. Mecom. M,DCC,LX. 12°. **G.365.93

Owen, John. Eschol: a cluster of the fruit of Canaan brought to the borders, for the encouragement of the saints travelling thitherward, with their faces toward Sion . . . 8th ed., corrected. Boston: pr. by I. Thomas, for Aaron Hawes. N. d. Sm. 8°. **G.365.81

Pacificatory letter, A, about psalmody, or singing of psalms. [Boston: pr. by J. Franklin, for Benjamin Eliot. 1724.] N. t. p. Sm. 8°. **G.365.18

Paine, Thomas. The doctrine of earthquakes. Two sermons preached at a particular fast in Weymouth, Nov. 3. 1727. The Friday after the earthquake. Boston: D. Henchman. 1728. Sm. 8°. **G.364.20

Parker, Thomas. The copy of a letter written by Mr. Thomas Parker, pastor of the church of Newbury in New-England, to his sister, Mrs Elizabeth Avery, . . . touching sundry opinions by her professed and maintained. London, pr. by John Field for Edmund Paxton. 1650. Sm. 4°. **G.363.75

— The visions and prophecies of Daniel expounded. London, pr. for Edmund Paxton. . . . 1646. Sm. 4°. **G.363.68

Parker, Thomas, of Accabee. Legal opinion in regard to a certain house and lot. Dated, Accabee 13th October 1809. Manuscript. **G.361.10

Parsons, Jonathan. Good news from a far country. In seven discourses from I. Tim. I. 15.

Delivered at the Presbyterian church in Newbury: . . . Portsmouth: Daniel Fowle. 1756. 8°.
**G.363.45
Portrait inserted. Said to have been the first book published in New Hampshire. See Thomas's History of printing.

Peabody, Oliver. The foundations, effects, and distinguishing properties of a good and bad hope of salvation. . . . Boston, pr. by D. Fowle, for S. Eliot. 1742. 8°. **G.362.50

Pemberton, Ebenezer, 1672–1717. A discourse had . . . previous to the ordination of the Reverend Mr. Joseph Sewall, at Boston, September 16. 1713. Affirming and proving the validity of presbyterial ordination. Boston: pr. by J. Franklin, for S. Gerrish. 1718. Sm. 8°. **G.375.60
— Sermon preached at the election. 1710. (Sermons and discourses on several occasions. By . . . Ebenezer Pemberton, pp. 145–205. London, 1727 [*3457.10].) 8°. **G.365.36
— A sermon preached in the audience of the General assembly, at the publick lecture in Boston. November 1st. 1705. Boston: pr. by B. Green. Sold by Benj. Eliot. 1706. Sm. 8°. **G.365.48
— A true servant of his generation characterized, and his promised state of refreshment assigned. A sermon preached on the death of the honourable John Walley Esq. . . . Boston: pr. by Bartholomew Green. 1712. Sm. 4°. **G.363.42

Pemberton, Ebenezer, 1704–1777. The knowledge of Christ recommended, in a sermon preach'd in the public hall at Yale-college in New-Haven: April 19th. 1741. New-London, T. Green, 1741. Sm. 8°. **G.365.59

Penington, Isaac. The new-covenant of the gospel distinguished from the old covenant of the law: . . . London, Robert Wilson. 1660. Sm. 4°.
**G.365.86

Penn, William. A defence of a paper, entituled, Gospel-truths, against the exceptions of the bishop of Cork's testimony. London: T. Sowle. 1698. 8°. **G.363.66
— Primitive Christianity revived in the faith and practice of the people called Quakers. London, T. Sowle. 1696. Sm. 8°. **G.366.45
— The skirmisher defeated and truth defended; being an answer to a pamphlet, entituled, A skirmish made upon Quakerism. Printed in the year, 1676. Sm. 4°. **G.362.62
— A treatise of oaths, containing several weighty reasons why the people call'd Quakers refuse to swear: and those confirmed by numerous testimonies out of Gentiles, Jews and Christians, both fathers, doctors and martyrs. Presented to the King and great council of England, assembled in parliament. Printed anno 1675. Sm. 4°. **G.365.15
"This perform'd in the name and for the service of the people called Quakers, William Penn, Richard Richardson." Page 166. It is included in editions of Penn's works.

Pennyworth of wit, The. Sold at the Bible & Heart, in Cornhill. Broadside. **G.361.11

Perrot, John, Quaker. Immanuel the salvation of Israel. The word of the Lord came unto me the twelfth day of the sixth month, in the year accounted, 1657. Concerning the Jews and scattered tribes of Israel, . . . London, Thomas Simmons, 1660. Sm. 4°. **G.365.89
— A sea of the seed's sufferings, through which runs a river of rich rejoycing . . . written in the year, 1659, in Rome-prison of mad-men, by the extream suffering servant of the Lord, John. [Anon.] London, Robert Wilson, 1661. Sm. 4°.
**G.363.80
— To the suffering seed of royalty, wheresoever tribulated upon the face of the whole earth; the salutation of your brother under the oppressive yoak of bonds, in Rome-prison of mad-men. John. [Anon.] London, Robert Wilson. 1661. Sm. 4°.
**G.365.87

Philomathes. The Massachusetts calendar, or an almanac for the year of our Lord 1772. By Philomathes. Embellished with four cuts. Boston: Isaiah Thomas. 8°. **G.375.54
Contains a woodcut of the Boston massacre.

Phips, Spencer. Instructions for treating with the eastern Indians, given to the commissioners, appointed for that service, in the year 1753. Now first printed from the original manuscript. Boston: S. G. Drake. 1865. 4°. **G.362.19
For the journal of the proceedings of the commissioners see Wendell, Jacob, shelf-no.**G.362.19. The same volume contains the original manuscript of the Instructions.

Pico, Joshua. Receipts given him, 1759–1766. Manuscript. **G.362.17

Pigot, George. A vindication of the practice of the antient Christian, as well as the Church of England, and other reformed churches, in the observation of Christmas-day. . . . In a sermon preach'd on the 4th. of January, 1729–30. Boston, Gillam Phillips, 1731. 8°. **G.363.29

Platform, A, of church-discipline gathered out of the word of God, and agreed upon by the elders and messengers of the churches assembled in the synod. At Cambridge in N. E. . . . 1649. Boston: pr. by John Foster. 1680. Sm. 8°.
**G.366.42; **G.366.42a
— Same. Boston, pr. by J. Allen for N. Boone. 1717. **G.364.35

Plymouth colony. Copies of various parts of the Plymouth colony laws. Manuscript. 10 pp. F°. **G.361.14

Poor Richard improved: being an almanack and ephemeris . . . for the year of our Lord 1750–1754, 1760, 1762, 1765, 1766. By Richard Saunders, Philom. Philadelphia: printed and sold by B. Franklin, and D. Hall. 12°. **K.18.2

Prentice, John. King Jehoshaphat's charge to the judges appointed by him in the land of Judah, consider'd and apply'd. A sermon preached at Worcester, August 10. 1731. Boston: D. Henchman. 1731. 8°. **G.362.69

Price, Roger. A sermon preach'd at the King's chappel, in Boston, New England, March 23. 1737. Being the day appointed . . . for the solemnization of the obsequies of her late majesty queen Caroline. Boston: S. Kneeland and T. Green. 1738. 8°. **G.362.36

Prime, Ebenezer. The divine institution of preaching the gospel, considered; . . . in a sermon, preached at Brook-Haven, on Long-Island, June 15, 1758. Previous to the ordination of Rev. Mr. Abner Brush. New-York: H. Gaine, 1758. 8°. **G.362.89
— The pastor at large vindicated . . . in a sermon preached at the Oyster-Ponds, on Long-Island, November 10, 1757. Previous to the ordination of the Reverend Messieurs Jonathan Barber and John Darbie. New-York: H. Gaine, 1758. 8°.
**G.362.89

Prince, Thomas. Be followers of them, who through faith and patience inherit the promises. A sermon occasion'd by the decease of Mrs. Hannah Fayerweather, of Boston, on January 27th,

1755. . . . Boston: pr. by Edes & Gill, for D. Henchman. 1755. Sm. 8°. **G.375.41

— The character of Caleb. In a sermon delivered at the South-church in Boston, on the Lord's-day after the funeral of the honourable Josiah Willard, Esq; secretary of the Province. . . . Boston: pr. by S. Kneeland. 1756. Sm. 8°. **G.375.37

— A chronological history of New-England in the form of annals: . . . Vol. 1. Boston. Pr. by Kneeland & Green for S. Gerrish. 1736. Sm. 8°. **G.375.75

In regard to volume two consult the Card catalogue.

— Civil rulers raised up by God to feed his people. A sermon at the publick lecture in Boston, July 25. 1728. In the audience of His excellency the governour [William Burnet], . . . Boston: Samuel Gerrish. 1728. 8°. **G.375.34

— Earthquakes the works of God & tokens of his just displeasure. Two sermons on Psal. xviii. 7, at the particular fast in Boston, Nov. 2. and the general thanksgiving, Nov. 9. occasioned by the late dreadful earthquake. . . . 2d ed. Boston: D. Henchman. 1727. Sm. 8°. **G.375.85

— Extract from Mr. Prince's sermon, on Job. i. 21. Occasioned by the decease of his eldest daughter, Miss Deborah Prince, 20th July, 1744. . . . [Boston: E. Lincoln. 1804.] 24°. **G.375.58

— Extraordinary events the doings of God, and marvellous in pious eyes. Illustrated in a sermon at the South church in Boston, N. E. On the general thanksgiving, Thursday, July 18. 1745. Occasion'd by taking the city of Louisbourg. . . . Boston: D. Henchman. 1745. 8°. **G.375.43

— Same. Boston, pr.: London, repr. and sold by J. Lewis. 1746. 8°. **G.362.23

— Same. 2d ed. Boston, pr.: London, repr. and sold by J. Lewis. 1746. 8°. **G.375.42

— Same. 2d ed. in N. E. with some additions. Boston: D. Henchman. 1747. 8°. **G.375.44

— Same. 3d ed. Boston, pr.: London, repr.; and sold by J. Lewis. 1746. **G.375.31

— Same. 5th ed. Boston, pr.: London, repr.; and sold by John Lewis. 1746. 8°. **G.375.40

— The fulness of life and joy in the presence of God. A sermon occasion'd by the decease of Mrs. Martha Stoddard, . . . Feb. 11, 1747, 8. Boston: pr. by Kneeland and Green. 1748. 8°. **G.375.30

— A funeral sermon on the Reverend Mr. Nathanael Williams, who deceased Tuesday January 10. 1737, 8. . . . Boston: pr. by S. Kneeland & T. Green. 1738. 8°. **G.375.35

— The grave and death destroyed, and believers ransomed and redeemed from them. A sermon at Middleborough, East-Precinct, July VII. 1728. Being the Lord's-day after the decease & funeral of Samuel Prince, Esq; there. Boston: S. Gerrish. 1728. 8°. **G.363.61

— The natural and moral government and agency of God in causing droughts and rains. A sermon at the South church in Boston, Thursday, Aug. 24. 1749. Being the day of the general thanksgiving in the province of the Massachusetts, for the extraordinary reviving rains, after the most distressing drought which have been known among us in the memory of any living. Corrected by the author's own hand; and by him dedicated to the Royal Society. Boston, pr.: London, re-pr.; and published by John Lewis . . . 1750. 8°. **G.362.93

— The salvations of God in 1746. In part set forth in a sermon at the South church in Boston, Nov. 27. 1746. Being the day of the anniversary thanksgiving in the province of the Massachusetts Bay in N. E. . . . Boston: D. Henchman. 1746. 8°. **G.375.39

— Same. Boston, pr.: London, repr., and sold by T. Longman and T. Shewell. 1747. 8°. **G.375.38

— A sermon delivered at the South church in Boston, N. E. August 14. 1746. Being the day of general thanksgiving for the great deliverance of the British nations by the glorious and happy victory near Culloden. . . . Boston: D. Henchman, and S. Kneeland and T. Green. 1746. 8°. **G.375.45

— Same. Boston, pr.: London, re-pr., and sold by John Lewis. 1747. 8°. **G.375.36

— A sermon delivered by Thomas Prince, M. A. on Wensday, October 1. 1718. At his ordination to the pastoral charge of the South church in Boston, N. E. In conjunction with the Reverend Mr. Joseph Sewall. Together with the charge, by the Reverend Increase Mather, D. D. And a copy of what was said at giving the right hand of fellowship: by the Reverend Cotton Mather, D. D. To which is added, a discourse of the validity of ordination by the hands of presbyters, previous to Mr. Sewall's on September 16. 1713. By the late reverend and learned Mr. Ebenezer Pemberton. Boston: pr. by J. Franklin for S. Gerrish. 1718. Sm. 8°. **G.375.33

— A sermon on the sorrowful occasion of the death of His late majesty king George of blessed memory, and the happy accession of His present majesty king George II. to the throne. Deliver'd at the publick lecture in Boston N. E. Aug. 24th 1727. In the audience of the great and general assembly of the province: . . . Boston: Daniel Henchman. 1727. 8°. **G.375.32

— Six sermons by the late Thomas Prince, A. M., one of the ministers of the South church in Boston. Published from his manuscripts, by John Erskine, D. D. one of the ministers of Edinburgh. Edinburgh: pr. by David Paterson, for William Martin. 1785. 12°. **G.375.74

— The sovereign God acknowledged and blessed both in giving and taking away. A sermon occasioned by the decease of Mrs. Deborah Prince, on Friday July 20. 1744. . . . Delivered at the South church in Boston, July 29. . . . By her father. Boston; pr. by Rogers and Fowle for T. Rand. 1744. 8°. **G.375.46

— The vade mecum for America: or a companion for traders and travellers: . . . Boston. Pr. by S. Kneeland and T. Green, for D. Henchman & T. Hancock. 1732. Obl. 16°. **G.363.84

Rawson, Edward, and **Sewall,** Samuel. The revolution in New-England justified, and the people there vindicated from the aspersions cast upon them by Mr. John Palmer, in his pretended answer to the Declaration, published by the inhabitants of Boston, and the country adjacent, on the day when they secured their late oppressors, who acted by an illegal and arbitrary commission from the late King James. To which is added, a narrative of the proceedings of Sir Edmund Androsse and his accomplices. . . . By several gentlemen who were of his council. Pr. in the year 1691. Boston: re-pr. and sold by Isaiah Thomas. 1773. 12°. **G.365.44

Result, The, of a synod at Cambridge in New-England, anno. 1646. Concerning the power of magistrates in matters of the first table. The nature & power of synods; and other matters there-

unto belonging. London. Pr. by M. S. for John Allen and Francis Eglesfield. 1654. Sm. 8°.
**G.366.58

Results, The,.of three synods held by the elders and messengers of the churches of Massachusetts province, New-England. Containing I. The platform of church-discipline, in the year 1648. II. Propositions concerning the subject of baptism, in 1662. III. The necessity of reformation, with the expedients subservient thereunto asserted, in answer to two questions, in 1679. Boston: re-pr. for B. Eliot and D. Henchman. 1725. Sm. 8°.
**G.364.19

Robinson, John. The peoples plea for the exercise of prophesie. Against Mr. Iohn Yates his monopolie. Printed in the yeare 1618. Sm. 8°.
**G.364.38

Said to have been printed at Leyden by William Brewster. The preface is signed by Robinson. In another copy in the Boston Public Library the preface lacks his signature.

Robinson, William, Quaker. Several epistles given forth by two of the Lords faithful servants, whom he sent to New-England, to bear witness to his everlasting truth. And were there (by the priests, rulers, and professors) after cruel and long imprisonment, and inhumane whippings and banishment, put to death; . . . William Robinson. William Leddra. . . . Here is also prefixed W. R. his Testimony of his call to that service . . . London, pr. in the year, 1669. Sm. 4°. **G.365.88

Rogers, John. A sermon preached before his excellency the governour, the honourable council, and representatives of the province of the Massachusetts-Bay in New-England: on May 29. 1706. Which was the day for election of her majesties council for that province. Boston: pr. by B. Green: sold by Benj. Eliot. 1706. Sm. 8°. **G.365.43

Russel, Robert. Seven sermons. 12th ed. Boston: pr. for Alford Butler. 1727. 24°. **G.367.28
— Same. 46th ed. Glasgow, pr., Portsmouth, N. Hampshire re-pr. for, and sold by John Mein, bookseller in Boston. 1767. Sm. 8°. **G.364.48
— Same. 51st ed. London, pr.: Boston, re-pr., and sold by J. Boyle. 1774. 24°. **G.366.25

Seccombe, John. Father Abbey's will. Cambridge, December, 1730. Verses. Broadside. 2 woodcuts. **G.361.12

Seccombe, Joseph. Business and diversion inoffensive to God, and necessary for the comfort and support of human society. A discourse utter'd in part at Ammauskeeg-Falls, in the fishing-season. 1739. Boston: S. Kneeland and T. Green. 1743. 8°. **G.363.32

The dedication is signed Fluviatulis Piscator.

— An essay to excite a further inquiry into the ancient matter and manner of sacred singing. [Anon.] Boston: S. Kneeland and T. Green, 1741. 8°. **G.362.73

Sergeant, John. The causes and danger of delusions in the affairs of religion, consider'd and caution'd against, with particular reference to the temper of the present times. In a sermon preach'd at Springfield, April 4. 1743. In the audience of the associated pastors of the county of Hampshire. Boston, S. Eliot. 1743. 8°. **G.365.33

Sermons. Notes taken of sermons by Increase Mather, Cotton Mather, Samuel Checkley, Benjamin Colman, Thomas Walter, Benjamin Wadsworth, and others. Jan. 16, 1714/5–Jan. 3, 1719/20. Manuscript. **G.377.91

Sewall, Joseph. All flesh is as grass; but the word of the Lord endureth for ever. A sermon preached at the Thursday lecture in Boston, January 1st. 1740, 1. Boston: S. Kneeland and T. Green. 1741. 8°. **G.375.66
— Desires that Joshua's resolution may be revived or, excitations to the constant and diligent exercise of family-religion: being the substance of sundry sermons. Boston. Pr. by B. Green, for Samuel Gerrish. 1716. Sm. 8°. **G.364.46
— Precious treasures in earthen vessels. A sermon occasion'd by the death of the reverend & learned Mr. Ebenezer Pemberton, . . . Boston: pr. by B. Green, for Samuel Gerrish, and Daniel Henchman. 1717. Sm. 8°. **G.375.62
— Repentance the sure way to escape destruction. Two sermons on Jer. 18. 7, 8. Preach'd December 21st. on a publick fast occasioned by the earthquake the night after the Lord's-day Octob. 29th. . . . Boston: D. Henchman. 1727. 24°. **G.377.57
— A sermon preached at the Thursday-lecture in Boston, September 16, 1762. Before the Great and general court, of the province of the Massachusetts-Bay, in New-England. On the joyful news of the reduction of the Havannah. Boston: pr. by John Draper . . . and Edes and Gill . . . 1762. 8°. **G.375.64
— A tender heart pleasing to God, and profitable to men. A sermon . . . after the death of the honourable Josiah Willard, Esq; secretary of the province of the Massachusetts-Bay. . . . Boston: pr. by S. Kneeland. 1756. Sm. 8°. **G.375.37

Sewall, Samuel. Phænomena quædam apocalyptica ad aspectum Novi Orbis configurata. Or, some few lines towards a description of the new heaven as it makes to those who stand upon the new earth. 2d ed. Massachvset; Boston, pr. by Bartholomew Green: and sold by Benjamin Eliot, Samuel Gerrish & Daniel Henchman. 1727. Sm. 4°. **G.362.34
— Proposals touching the accomplishment of prophesies humbly offered. Massachvset; Boston, pr. by Bartholomew Green. 1713. Sm. 4°.
**G.362.34

Sewall, Stephen. An Hebrew grammar, collected chiefly from those of Mr. Israel Lyons; and the Rev. Richard Grey. To which is subjoined a praxis, taken from the sacred classics . . . [Anon.] Boston: pr. by R. and S. Draper, for the honorable and reverend the president and fellows of Harvard-college. 1763. 8°. **G.362.42

Shaw, John. Holding forth the word of life considered, as it respects both minister and people. A sermon, preached in Barnstable, west parish, October 1st. 1760. At the ordination of Mr. Oakes Shaw, to the pastoral office there. Boston: pr. by Green and Russell. 1761. 8°. **G.365.34

Shaw, Samuel. The voice of one crying in a wilderness. Or, the business of a Christian, both antecedaneous to, concomitant of, and consequent upon, a sore and heavy visitation; represented in several sermons. . . . Boston: re-pr. by Rogers and Fowle, for J. Edwards. 1746. Sm. 8°. **G.365.51

Shepard, Jeremiah. A sort of believers never saved. . . . Preached at Lynn, in the county of Essex, N. E. Boston: pr. by B. Green: sold by Eleazer Phillips. 1711. Sm. 8°. **G.367.10

Shepard, Thomas. Certain select cases resolved Specially, tending to the right ordering of the heart, that may comfortably walke with God in our

general and particular callings. London, John Rothwel. 1655. Sm. 8°. **G.364.10

— The first principles of the oracles of God. London, John Rothwel. 1655. Sm. 8°. **G.364.10

— The parable of the ten virgins opened & applied: being the substance of divers sermons on Matth. 25. 1,–13. Now published from the authours own notes . . . by Jonathan Mitchell, Tho. Shepard, son to the Reverend author. London, pr. by J. H. for John Rothwell. 1660. Sm. f°. **G.362.10

— Same. Re-pr., and carefully corrected in the year, 1695. Sm. f°. **G.362.12

— The saints jewel, shewing how to apply the promise. And The souls invitation unto Jesus Christ. In two sermons. Boston: Daniel Gookin. 1743. Sm. 8°. **G.364.53

— The sincere convert, discovering the small number of true beleevers, and the great difficulty of saving conversion . . . whereto is now added The saints jewel, shewing how to apply the promise; and The souls invitation unto Jesus Christ. London, John Sweeting, 1655. **G.364.10

— Same. London, pr. by Tho: Mabb, for Robert Horne, 1664. Sm. 8°. **G.364.16

— The sound beleever. Or, a treatise of evangelicall conversion. . . . London, Andrew Crooke. 1653. Sm. 8°. **G.364.10

— The sovnd believer [etc.]. London. Pr. by J. Cotteril, for Andrew Crooke. 1670. Sm. 8°. **G.366.15

— Same. Boston: pr. by Green, Bushell, and Allen, for D. Henchman. 1742. Sm. 12°. **G.366.14

— Subjection to Christ in all his ordinances, and appointments, the best means to preserve our liberty. . . . With some remarkable passages of his life [by William Greenhill and Samuel Mather]. Now published by Mr. Jonathan Michell. London, pr. for John Rothwell, and are to be sold by Tho. Brewster. 1652. Sm. 8°. **G.366.16

Contents.—A wholesome caveat for a time of liberty, pp. 1–152; Of ineffectual hearing the word, pp. 153-195. The title-page is missing.

— Theses Sabbaticæ. Or, the doctrine of the Sabbath: . . . London: pr. by T. R., and E. M. for John Rothwell. 1649. Sm. 4°. **G.363.52

— Same. London: pr. by S. G. for John Rothwel. 1655. Sm. 8°. **G.364.10

Sherwood, Samuel. A sermon, containing, scriptural instructions to civil rulers, and all free-born subjects. In which the principles of sound policy and good government are established and vindicated; and some doctrines advanced and zealously propagated by New-England tories, are considered and refuted. Delivered on the public fast, August 31, 1774. With an address to the freemen of the colony. Also, an appendix, stating the heavy grievances the colonies labour under from several late acts of the British parliament, . . . By the Rev. Ebenezer Baldwin, of Danbury. New Haven, pr. by T. and S. Green. [1774.] Sm. 8°. **G.365.28

Smith, Charlotte. Elegiac sonnets, and other poems. The first Worcester ed., from the sixth London ed., with additions. Pr. at Worcester, by Isaiah Thomas. 1795. 5 plates. Sm. 8°. **G.365.78

Some few remarks, upon a scandalous book, against the government and ministry of New-England. Written by one Robert Calef. . . . Composed and published by several persons belonging to the flock of some of the injured pastors, and concerned for their just vindication. Boston. Pr. by T. Green, sold by Nicholas Boone. 1701. Sm. 8°. **G.366.18

To the Christian reader is signed by Obadiah Gill, and others. The Postscript, pp. 67–71, is signed Increase Mather, Cotton Mather. A letter, pp. 34–59, signed Cotton Mather, relates to the witchcraft delusion.

Stanley, William. The faith and practice of a Church of England man. [Anon.] 8th ed. London, pr. for Walter Kettilby, and sold by Rich. Wilkin. 1713. 24°. **G.365.54

Stiles, Ezra. A history of three of the judges of King Charles I. Major-general Whalley, major-general Goffe, and colonel Dixwell: . . . With an account of Mr. Theophilus Whale, of Narragansett, supposed to have been also one of the judges. Hartford: pr. by Elisha Babcock. 1794. Portr. Pl. 24°. **G.364.11

Stillman, Samuel. Good news from a far country. A sermon preached at Boston, May 17. 1766. Upon the arrival of the important news of the repeal of the Stamp-act. Boston: pr. by Kneeland and Adams, for Philip Freeman. 1766. Sm. 8°. **G.362.65

Stoddard, Solomon. An appeal to the learned. Being a vindication of the right of visible saints to the Lords supper, though they be destitute of a saving work of God's spirit on their hearts: against the exceptions of Mr. Increase Mather. Boston: pr. by B. Green, for Samuel Phillips. 1709. 24°. **G.367.23

— A guide to Christ. Or, the way of directing souls that are under the work of conversion. . . . With an epistle prefixed, by the Reverend Dr. Increase Mather. Boston, pr. by J. Allen, for N. Boone. 1714. 12°. **G.366.40

— The inexcusableness of neglecting the worship of God, under a pretence of being in an unconverted condition. Shewed in a sermon preached at Northampton, the 17th. Decemb. 1707. being the time of the sitting of the Inferiour court. Boston. Pr. by B. Green. Sold by Samuel Phillips. 1708. Sm. 8°. **G.364.42

— The safety of appearing at the day of judgement, in the righteousness of Christ; opened and applied. Boston, pr. by Samuel Green, for Samuel Phillips. 1687. Sm. 8°. **G.366.54

— A treatise concerning conversion: . . . added, a lecture-sermon had at Boston, July 2. 1719. Wherein the way to know sincerity and hypocrisy is cleared up. Boston: pr. by J. F. for D. Henchman. 1719. (1), 144 pp. 24°. **G.377.92

Stone, Nathanael. Concio ad magistratum. Or, a sermon preached before the honourable the judges of the Superior court of judicature court of assize & general goal delivery, holden at Barnstable, . . . April 24. 1728. being the first time that court was held there. Boston: pr. by B. Green, for Daniel Henchman. 1728. 8°. **G.375.67

— The way to attain to glory by inheritance. Being the sum of divers discourses on Prov. III. 35. Boston: pr. by T. Crump, for Samuel Gerrish. [1718.] 24°. **G.365.52

Symmes, Rev. Thomas. Good soldiers described, and animated. A sermon preached before the Honourable artillery company, in Boston, June 6th. 1720. . . . Boston: pr. by S. Kneeland, for S. Gerrish, and D. Henchman. 1720. Sm. 8°. **G.375.56

— The people's interest in one article consider'd & exhibited. Or, a sermon shewing that it is the interest of the people of God, to do their duty,

toward the subsistence of such as preach the gospel to them. Boston. Pr. by B. Green, for Samuel Gerrish. 1724. Sm. 8°. **G.365.41

Thacher, Peter. An essay, by several ministers of the gospel: for the satisfaction of their pious and conscienceious brethren, as to sundry questions and cases of conscience, concerning the singing of psalms, in the publick worship of God, under the present evangelical constitution of the church-state. Boston: pr. by S. Kneeland, for S. Gerrish. 1723. Sm. 8°. **G.366.17

Signed Peter Thacher, John Danforth, Samuel Danforth. Reprinted in Emery's Ministry of Taunton, vol. 1. 4349.126.1.

Thayer, Ebenezer. Jerusalem instructed & warned. A sermon preach'd before the honourable the lieutenant governour, council & representatives of the Province of the Massachusetts-Bay . . . May 26. 1725. Being the anniversary day for the election of His majesty's council there. Boston: Pr. by B. Green, for S. Gerrish. 1725. Sm. 8°. **G.375.69

Thompson, George. Address at the funeral of Uriah Ritchie. [Boston, 1865.] **G.366.64

Thompson, J. The lost and undone son of perdition; or, the birth, life and character of Judas Iscariot faithfully collected from several ancient authors of undoubted credit. Boston: pr. in the year 1765. Sm. 8°. **G.365.40

Torrey, Samuel. An exhortation unto reformation, . . . Delivered in a sermon preached in the audience of the General assembly of the Massachusets colony, at Boston in New-England, May 27. 1674. being the day of election there. Cambridge: pr. by Marmaduke Johnson. 1674. Sm. 4°. **G.363.77

— A plea for the life of dying religion from the word of the Lord: in a sermon preached to the General assembly of the colony of the Massachvsets at Boston in New-England, May 16. 1683. Being the day of election there. Boston. Pr. by Samuel Green for Samuel Sewall. 1683. 8°. **4356.14

Travis, Daniel. An almanack of the cœlestial motions for the year of the Christian epocha 1707. . . . Boston: pr. by Bartholomew Green, for Nicholas Buttolph. 1707. Sm. 8°. **G.375.55

Trial, The, of William Wemms, James Hartegan, William M'Cauley, Hugh White, Matthew Killroy, William Warren, John Carrol, and Hugh Montgomery, soldiers in his Majesty's 29th regiment of foot, for the murder of Crispus Attucks, Samuel Gray, Samuel Maverick, James Caldwell, and Patriek Carr, on Monday-evening, the 5th of March, 1770, at the Superior court of judicature, Court of assize, and general goal delivery, held at Boston. The 27th day of November, 1770, by adjournment. . . . Taken in shorthand by John Hodgson. Boston: pr. by J. Fleeming. 1770. Sm. 8°. **G.363.83

Triumphs, The, of grace, or, the last words and edifying death of the Lady Margaret de la Musse. A noble French lady, who dyed when but sixteen years of age. Englished by P. L. London pr.: repr. at Boston by T. Crump, for Daniel Henchman. 1717. 24°. **G.367.35

Tufts, John. Anti ministerial objections considered, or the unreasonable pleas made by some against their duty to their ministers, with respect to their maintenance answered. . . . In a letter to Richard Kent Esq; . . . [Anon.] Boston, pr. by B. Green, jun. for Samuel Gerrish. 1725. Sm. 8°. **G.365.75

Tulley, John. Tulley 1693. An almanack for the year of our Lord 1693. Boston pr., by Benjamin Harris for Samuel Phillips. 1693. 24°. **G.367.13

With 96 pages of memoranda in manuscript.

Tyso, John. Another cry of the innocent and oppressed for justice. Or a third relation of the unjust proceedings . . . upon the 18th. and 22th. dayes of the twelfth month called February, in the year 1664. with and against 45. of the people of God, whom the world in scorn calls Quakers, . . . Unto which is added a short postscript. Printed in the year 1665. Sm. 4°. **G.363.69

The postscript is signed J. G., said in Smith's Descriptive catalogue of Friends' books, i. 836, to be John Gibson.

Underhill, John. Newes from America; or, a new and experimentall discoverie of New England; containing, a trve relation of their war-like proceedings these two yeares last past, with a figure of the Indian fort, or palizado. Also a discovery of these places, that as yet have very few or no inhabitants which would yeeld speciall accommodation to such as will plant there, viz. Queenapoick, Agn-wom, . . . London, pr. by J. D. for Peter Cole. 1638. Sm. 4°. **G.363.78

Vincent, Nathanael. A discourse on forgiveness. In three sermons from Matt. vi. 15. Taken in short-hand by one of his hearers. Boston: J. Franklin. 1722. Sm. 8°. **G.365.50

Wadsworth, Benjamin. The benefits of a good, and mischiefs of an evil, conscience. Being fourteen sermons preached from three several texts. Boston: pr. by B. Green, for B. Eliot. 1719. Sm. 8°. **G.364.54

— An essay on the decalogue, or ten commandments. Boston: pr. by B. Green, for Benj. Eliot, & Samuel Gerrish. 1719. 24°. **G.366.59

— Faithful warnings against bad-company-keeping. A sermon preach'd July 29. 1722. Boston, Pr. by B. Green for B. Eliot, 1722. 8°. **G.362.28

— Mutual love and peace among Christians, being recommended as a great duty, in a sermon preached January 19. 1700, 1. Boston, pr. by B. Green, & J. Allen, for Benjamin Eliot, 1701. Sm. 8°. **G.365.80

— Surviving servants of God, carrying on the work of the deceased. A sermon preach'd at Cambridge, soon after the death of the reverend & honourable John Leverett, president of Harvard-college, in said town. Boston: pr. by B. Green, for S. Gerrish. 1724. Sm. 8°. **G.365.14

A half-title: Three funeral sermons [etc.] covers sermons on President Leverett by Benjamin Wadsworth, Benjamin Colman and Nathaniel Appleton.

Walter, Nathanael. The thoughts of the heart the best evidence of a man's spiritual state. A discourse from Proverbs xxiii. 7. Boston, Rogers and Fowle. . . 1741. Sm. 8°. **G.365.23; **G.365.23a

Walter, Nehemiah. A discourse concerning the wonderfulness of Christ. Delivered in several sermons. Boston: pr. by B. Green, for Eleazer Phillips. 1713. Sm. 8°. **G.366.46

— Discourses on the whole LV^th^ chapter of Isaiah. Preparatory to communion at the Lord's-table. To which is added, the author's last sermon. . . . Boston: pr. by D. Fowle, for D. Henchman. 1755. 8°. **G.362.86

The preface is signed by Thomas Prince and Thomas Foxeroft.

— Practical discourses on the holiness of heaven: being several sermons, preached at the lecture in Roxbury. Boston: pr. by S. Kneeland & T. Green, for S. Gerrish, & D. Henchman. 1726. Sm. 8°. **G.366.37

— Unfruitful hearers detected & warned. First published by some of the hearers in 1696, and now re-printed at the desire of their successors. Boston: reprinted by J. Draper, for D. Henchman. 1754. 24°. **G.367.29

With the preface of S. Willard, Boston, 1696, and Postscript by another hand, May 10, 1754, by Thomas Prince.

Walter, Thomas. A choice dialogue between John Faustus a conjurer, and Jack Tory his friend. Occasioned by some Choice dialogues lately published, concerning prædestination and election [by John Checkley]. Together with animadversions upon the præface to the Choice dialogues. And an appendix . . . By a young strippling. Boston, pr. for N. Boone: B. Gray, and J. Edwards. 1720. Sm. 8°. **G.366.19

The preface is signed Christopher Whigg.

Ward, Nathaniel. The simple cobler of Aggavvam in America. Willing to help mend his native country, lamentably tattered, both in the upper-leather and sole, with all the honest stitches he can take. And as willing never to bee paid for his work, by old English wonted pay. . . . By Theodore de la Guard. . . . London, pr. by J. D. & R. I. for Stephen Bowtell. 1647. Sm. 4°. **G.363.58

Four editions were printed in 1647. This copy appears to correspond with one mentioned in the John Carter Brown catalogue, Part 2, no. 624.

— Same. The 5th ed., with some amendments. London: pr. by J. D. & R. I. Repr. at Boston, for Daniel Henchman. 1713. Sm. 8°. **G.364.51

Other editions are in the Boston Public Library.

Warren, Joseph. An oration delivered March 5th, 1772. At the request of the inhabitants of the town of Boston; and to commemorate the bloody tragedy of the fifth of March, 1770. Boston: pr. by Edes and Gill, by order of the town of Boston. 1772. 2d ed. 4°. **G.362.14

Weatherwise, Abraham, Philom. Weatherwise's town and country almanack for the year of our Lord, 1781, 1783. Boston: Robert Hodge. **G.375.52

Webb, John. A brief discourse at the ordination of a deacon. Boston: pr. by B. Green, for D. Henchman. and J. Phillips. 1731. 8°. **G.362.63

— The duty of ministers to work the works of him that sent them, while it is day. A sermon occasion'd by the much lamented death of the Reverend Mr. William Waldron, late faithful pastor of a church of Christ in Boston. Boston: pr. S. Gerrish [etc.]. 1727. 8°. **G.363.62; **G.377.25

— Practical discourses on death, judgment, heaven, & hell. In twenty-four sermons. Boston: pr. by J. Draper for D. Henchman. 1726. Sm. 8°. **G.363.82

— A sermon preached at the Thursday lecture in Boston, Novemb. 15. 1722. At the time of the sessions of the great and general court . . . Boston. Pr. by B. Green. 1722. Sm. 8°. **G.365.24

Welde, Thomas. An answer to W[illiam] R[athband] his narration of the opinions and practises of the churches lately erected in Nevv-England. Vindicating those godly and orthodoxall churches, from more than an hundred imputations fathered on them and their church way, by the said W. R. in his booke . . . London, pr. by Tho: Paine for H. Overton. 1644. Sm. 4°. **G.363.63

Wendell, Jacob. A journal of the proceedings of Jacob Wendell, Samuel Watts, Thomas Hubbard and Chambers Russel, esq^rs^; commissioners appointed by the honourable Spencer Phips, Esq; . . . to treat with the several tribes of Eastern Indians, in order to renew and confirm a general peace. Boston: pr. by John Draper. 1752. 4°. **G.362.19

West, Benjamin. Bickerstaff's Boston almanack, for the year of our redemption 1774. Boston, n. d. **G.375.48

Wheatley, Phillis. Memoir and poems of Phillis Wheatley, a native African and a slave. Also, Poems by a slave [George M. Horton]. 3d ed. Boston, Isaac Knapp. 1838. Portr. 12°. **G.366.36

— Poems on various subjects, religions and moral. London: A. Bell. 1783. Portr. Sm. 8°. **G.366.12

Wheelock, Eleazar. A plain and faithful narrative of the original design, rise, progress and present state of the Indian charity-school at Lebanon, in Connecticut. Boston: pr. by Richard and Samuel Draper. 1763. 8°. **G.362.41

Whitbourne, Richard. A discovrse and discovery of Nevv-fovnd-land, with many reasons to prooue how worthy and beneficiall a plantation may there be made, after a far better manner then now it is. Together with the laying open of certaine enormities and abuses committed by some that trade to that countrey, and the means laid downe for reformation thereof. As also, an inuitation: and likewise certaine letters sent from that countrey . . . [2d ed.] Imprinted at London by Felix Kingston. 1622. Sm. 4°. **G.365.83

Whitefield, George. The knowledge of Jesus Christ the best knowledge. A sermon. Providence: repr. by John Carter. 1793. 8°. **G.362.25

Whittelsey, Samuel. The wofnl condition of impenitent souls in their separate state. A sermon preach'd to the Old or first gather'd church in Boston. April 4. 1731. Boston. Pr. by S. Kneeland and T. Green for S. Gerrish. 1731. 8°. **G.362.59

Whittemore, Nathaniel. An almanack for the year of our Lord, 1706, 1722, 1723, 1724. Boston. Sm. 8°. 4489.12

Wigglesworth, Edward. A discourse concerning the duration of the punishment of the wicked in a future state. Delivered at the Thursday-lecture in Boston, April 24th. 1729. Boston: D. Henchman. 1729. 8°. **G.362.43

— The doctrine of reprobation briefly considered: being the substance of some lectures in Harvard college. Boston: pr. by Richard & Samuel Draper and Thomas & John Fleet. 1763. 8°. **G.363.11

— Sober remarks on a book lately reprinted at Boston, entituled, A modest proof of the order and government settled by Christ and his apostles in the church. In a letter to a friend. 2d ed. Boston. Pr. for Samuel Gerrish. 1724. Sm. 8°. **G.365.66

Willard, Samuel. The character of a good ruler. As it was recommended in a sermon preached before his excellency the governour, and the honourable counsellors, and assembly of the representatives of the province of Massachusetts-Bay in New-England. On May 30. 1694. Which was the day for election of counsellors for that province. Boston pr. by Benjamin Harris, for Michael Perry. Sm. 8°. **G.375.71

— The duty of a people that have renewed their covenant with God. Opened and urged in a sermon

preached to the Second church in Boston in New-England, March 17. $16\frac{78}{80}$. Boston, pr. by John Foster. 1680. Sm. 4°. **G.363.53

— Evangelical perfection . . . As it was delivered on a lecture at Boston, on June 10th. 1694. (In his Fountain opened. Pp. 167–208. Boston, 1700.) **G.367.17

— The fountain opened: or, the admirable blessings plentifully to be dispensed at the national conversion of the Jews, from Zech. XIII, 1. 3d ed. [Boston, 1727.] Sm. 4°. **G.362.34

— The fountain opened: or, the great Gospel priviledge of having Christ exhibited to sinfull men, wherein also is proved that there shall be a national calling of the Jevvs from Zech. XIII. 1. Boston, pr. by B. Green, and J. Allen, for Benjamin Eliot. 1700. 24°. **G.367.17

— The movrners cordial against excessive sorrow discovering what grounds of hope Gods people have concerning their dead friends. Boston, pr. by Benjamin Harris, and John Allen. 1691. Sm. 8°. **G.364.34

— Ne sutor ultra crepidam. Or brief animadversions upon the New-England anabaptists late fallacious narrative; wherein the notorious mistakes and falshoods by them published, are detected. Boston, pr. by S. Green, . . . 1681. And are to be sold by Sam. Philips. Sm. 4°. **G.362.66

— The peril of the times displayed. Or the danger of mens taking up with a form of godliness, but denying the power of it. Being the substance of several sermons preached. Boston, pr. by B. Green, and J. Allen. Sold by Benjamin Eliot. 1700. 24°. **G.367.31; **G.377.92

— Prognosticks of impending calamities. Delivered in a sermon preached on the lecture at Boston, July 17. 1701. Occasioned by the death of the truly honourable William Stoughton Esq. lieutenant governour, &c. of the Province of the Massachusetts Bay in New England. Boston: pr. by B. Green & J. Allen, for Nicholas Boone. 1701. Sm. 8°. **G.367.15

— Some brief sacramental meditations preparatory for communion at the great ordinance of the Supper. 2d ed. Boston: pr. by Green, Bushell, and Allen, for D. Henchman, 1743. Sm. 8°. **G.366.41

— Spiritual desertions discovered and remedied. Being the substance of divers sermons preached for the help of dark souls, labouring under Divine withdrawings. Boston, pr. by B. Green, and J. Allen, for Michael Perry and Benjamin Eliot. 1699. 24°. **G.367.22

— The truly blessed man: or, the way to be happy here, and for ever: being the substance of divers sermons preached on, Psalms XXXII. Boston. Pr. by B. Green, and J. Allen, for Michael Perry. 1700. Sm. 8°. **G.366.33

Williams, Samuel. Regeneration the most important concern, with directions, motives, and encouragement from the holy Scriptures, to strive to enter in at the strait gate: . . . Boston, pr. by Thomas and John Fleet. 1766. 8°. **G.365.32

Williams, William. The great duty of ministers to advance the kingdom of God . . . A sermon preached at the annual convention of ministers at Boston, May 26. 1726. Boston: pr. by S. Kneeland and T. Green, for S. Gerrish & D. Henchman. 1726. Sm. 8°. **G.366.17

— A plea for God, and an appeal to the consciences of a people declining in religion. A sermon preach'd before his excellency the governour, council and assembly of the province of the Massachusetts-bay in New-England, May 27th. 1719. Being the day for the election of his majesty's council there. Boston: pr. by B. Green, for Daniel Henchman. 1719. Sm. 8°. **G.365.26

Winslow, Hubbard. The mode of baptism. Boston: Henry B. Williams. 1842. 24°. **G.365.76

Wise, John. The churches quarrel espoused: or, a reply in satyre, to certain proposals made, in answer to this question, What further steps are to be taken, that the councils may have the due constitution and efficacy in supporting, preserving, and well-ordering the interests of the churches in the country? 2d ed. Boston, repr.: sold by Nicholas Boone. 1715. Sm. 8°. **G.364.41

— A vindication of the government of New-England churches . . . Boston, pr. by J. Allen, for N. Boone, 1717. Sm. 8°. **G.364.40

Appended, A testimony to the order of the gospel, and Postscript, by John Higginson and William Hubbard.

Woken, Franz. Christianismvs primaevvs qvem Gvil. Whistonvs modo non probando restitvendvm dictitat sed apostolvs Pavlvs breviter qvasi in tabula depinxit data occasione paucis lineis exhibitus a Francisco Wokenio. Wittenbergae apvd B. Godofredi Zimmermanni, haered. MDCCXXIX. 16°. **G.376.47

Wood, William. New-England's prospect. Being a true, lively, and experimental description of that part of America, commonly called New-England. 3d ed. London, pr. 1639. Boston, re-pr., by Thomas and John Fleet, and Green and Russell. 1764. 8°. **G.362.58

Notes.

Gifts. — Among other gifts of the few months past have been the following: from the American Antiquarian society, 525 books, 720 magazines, 2,233 pamphlets; J. M. Barnard, 81 volumes; children of Dr. H. I. Bowditch, volumes from their father's library; Mrs. G. H. Calvert, 177 volumes; Theo. L. Cole, 12 volumes; Rev. J. M. Hubbard, 31 volumes, and pamphlets; Signore P. Villari, 10 volumes; A. Van Name, 37 volumes; James Waldock, M.D., 83 volumes, 140 periodicals, 288 newspapers; and volumes from Dr. S. A. Green, T. W. Higginson, H. L. Moody, Rev. A. E. Mullett, T. S. Perry, and others.

Correction. — In the April Bulletin, p. 71, Mrs. Palfrey's name is Louisa, not Louise; read also Twentieth, not Twenty-first, Regiment Library.

New Publications of the Library. — The new edition of the Lower Hall Catalogue of History, Biography, and Travel is printed and ready for sale at 25 cents to those entitled to register as card-holders.

A convenient Finding List of the French Fiction, with translations, in Bates Hall, is also just published. Price 10 cents to those entitled to register as card-holders.

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